LLGAL FORMS LOAN # :

FOR THE PROTECTION OF THE E MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$15.1 T\$7777 TRAN 2308 12/24/91 11:00:00 \$3599 # G *-91-675670 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN
UNITED STATES of the CHARACTER AND
other good and valuable considerations, the receipt whereof is hereby acknowledged, do combereby remise,
release, convey and quit-claim unto UNAME AND PATRICIA VERMA
1580 Van Buren: Des Plaines. Phinois
heirs, legal representatives and assigns, all be light, title, interest, claim, or demand whatsoever he/she/they **ASSIGNMETN OF RENTS may have acquired in, through, or by a certain MORTG OF / , bearing date the 13th day of February .
19_76, and recorded in the Recorder's Office of County, in the State of ILLTMOIS in Book ** 23 292 619 of page as Document Number 23 392 618 , to the premises therein described,
situated in the County of COOK, State of ILLINOIS Profollows, to wit: SEE ATTACHED EXHIBIT A 91675670
together with all the appurtenances and privileges thereunto belonging or app. Thining.
Permanent Real Estate Index Number(s): <u>U9-20-403-022</u> and <u>09-20-407-021</u> and <u>09-20-403-020</u>
Address(es) of premises: 1580 Van Buren; Des Plaines, Illinois
WITNESS their hand and seal _ this this day of 1990
HOUSEHOLD BANK, FSB CARDY STITT ASST VICE PRESIDENT NAME NEBBER: ASST SHORE ANY (SEAL)
STATE OF THINKS
COUNTY OF DU PAGE 80003 JUNE OF STATE STA
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT. ASST. VICE PRESIDENT NANCY WEBBER. ASST. SECRETARY personally known to me to be the same person a whose named subscribed to the
loregoing instrument, appeared before me this day in person, and acknowledged that he 4 signed, sealed and delivered the said instrument as the integral three and voluntary act, for the said margings therein set forth.
"OFFICIAL SEAL" ANGELA M. EAPH Moder my band and official seal, this 10th day of July 1920 Notary Public, State of Illinois My Commission Expires 3/4/92 ANGELA M. CAPUTO Notary Public Commission Expires 3-4-92

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UNOFFICIAL GOPY n

EXHIDIT "A" HERETO AND EXPRESSLY MADE A PART THEREOF

LCTS 11, 12 AND 13 IN BLUCK 1 IN NORRIE PARK, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1901 AS DOCUMENT 3057018, IN COOK COUNTY, ILLINOIS.

Property of Collins of

3164 1410

FLORIA & PELCONIS 4223 EUCLIC AVENUE ROLLING MEADOWS, IL 60008

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