

UNOFFICIAL COPY

The State of ILLINOIS  
COUNTY OF COOK

91675746

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by DALE E. BARINA AND KARA M. BARINA HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 104,100.00 dated SEPTEMBER 16, 1991 and bearing interest and due and payable in monthly installments as therein provided.

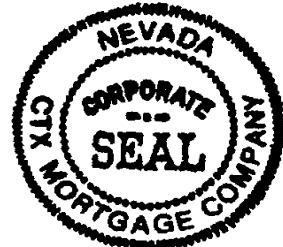
Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

( SEE ATTACHED LEGAL DESCRIPTION AND MADE PART HEREOF )

06 22 303 008, 06 22 303 021  
06 22 303 022, 06 22 303 023  
06 22 303 024, 06 22 303 026  
06 22 400 007, 06 22 400 001

604B W. STREAMWOOD BLVD.  
STREAMWOOD, IL. 60107

MTG. RECORDED 9-24-91 AT 12:01 PM  
DOCUMENT NO. 9143781 BK  
OF COOK COUNTY ILLINOIS



EXECUTED, without recourse and without warranty on the undersigned, this 16th day of SEPTEMBER, 1991.

ATTEST: DENISE P. PONDELL  
SECRETARY

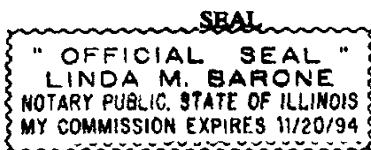
BY: CAROLYN C. MORRIS  
DIVISION VICE PRESIDENT

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
3333 LEE PARKWAY  
DALLAS, TEXAS 75219  
CONNIE TATUM

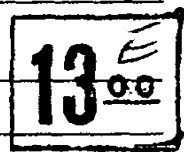
THE STATE OF ILLINOIS  
COUNTY OF COOK

91675746

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CAROLYN C. MORRIS, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. Given Under My Hand and Seal of Office this the 16th day of SEPTEMBER, 1991.



Notary Public in and for the State of ILLINOIS the County of COOK Printed Name: LINDA M. BARONE My Commission Expires NOVEMBER 20, 1994



Please Return to: CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

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FIRST UNION MORTGAGE CORPORATION

Property of Cook County Clerk's Office



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UNIT NUMBER 28-6 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 7443 12/24/91 11:29:00  
#7741 # F # - 91 - 675746  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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