## 

| KNOW ALL MEN BY THESE PRESENTS, That the SA675116  |           |
|--|-----------|
| a corporation of the State of California , for and in consideration of the payment of the indebted-  |           |
| ness secured by the NOTE hereinafter mentioned, and the cancellation of all  |           |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  |           |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto   |           |
| Edward A. Piper and Lillian Piper, his wife  |           |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have   |           |
| acquired into agh or by a certain MORTGAGE, bearing date the 16th day of   |           |
| June 19 5°, and recorded in the Recorder's Office of Cook County, in the State of  | 4620996   |
| ILLINOIS of records, on page as document No. 17597487  | 9         |
| to the premises therein described, situated in the County of Gook., State of ILLINOIS, as  | 96        |
| follows to wit:  |           |
| T=3333 TRAN 5555 12/23/91 16:36  | <br>13.00 |
| 91675116 . COOK COUNTY RECORDER  | <b>.</b>  |
| Part Title Protection of the Control |           |
| The state of the s |           |
| THE RECORD OF DEEDS 10 WINDSE  |           |
| OFFICE THE WORTGAGE OR DEED OF   |           |
| Challe the Mountain  |           |
| TRUST WAS FILED  |           |
| 06-23-403 009 507 TS enklay Streamwood,  | ÍC        |
| together with all the appurtenances and privileges thereunto belonging or appertuining.  |           |
| IN TESTIMONY WHEREOF, the said   |           |
| has caused these presents to be signed by its VICE President, and attested by its ASSISTANT  |           |
| Secretary, and its corporate seal to be hereto affixed; this 10TH day of JANUARY 1989.   |           |
|  |           |
| **************************************   |           |
| Model 1  |           |
| CLARK HELZER, OCE President  |           |
| 2772 (1-84) Allesti Sectement Sectement  |           |

SHEILA SEID,

Secretary

ASSISTANT

## UNOFFICIAL COPY

| STATE OF CAL             | TITORNIA   | } ss.                    | •  | •   |
|--------------------------|--|--------------------------|--|---|
| COUNTY OF LOS            | S ANGELES  |                          |  |   |
| 1                        | EDOTHA V. GO   | RMAN                     |  |   |
| in and for said County   |  |                          | IFY thatCLARK_HE                                   | I.ZER                                       |
| , ,                      |  |                          | BOWERY SAVINGS B                                   |   |
| XIOROCOROCOROCOCO        | unnann.  | corporation, and S       |  | , personally                                |
| known to me to be the    |  |                          | tion, and personally know                          | •   |
| same persons whose na    | mes are subscribed   | to the foregoing instruc | nent, appeared before me                           | this day in person                          |
| and severally acknowled  | ledged that as such  | VICE Pres                | ident and ASST.                                    | Secretary, they                             |
| signed and delivered th  | e said instrument as                                       | VICE Presi               | dent and ASST.                                     | _Secretary of said                          |
| corporation, and cruse   | the corporate sea  | al of said corporation t | o be affixed thereto, pur                          | suant to authority                          |
|                          | $\sim$ .   |                          | as their free and volunta                          | •   |
| free and voluntary act o |  |                          |  | •   |
|                          | 0~   | • •                      | OTH day of JANA                                    | URY 19 89                                   |
|                          |  |                          |  | Militarian ( ) aliaja                       |
| 0                        | FFICIAL SEAL   | On The                   | The 1. 1. 1. 12.00                                 | 42  |
| + ( Notan                | IA-V. GORMAN   | EDOTHA V.                |  |   |
| Los                      | ncipal Office in<br>Angeles County<br>J. Exp. Dec. 8, 1989 | '                        |  |   |
| 73                       | ***************************************                    | 0,                       |  | Beile Care                                  |
| स                        | -  | 45                       |  |   |
| £20996                   | <b></b>  |                          | 2  |   |
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|                          | 6  | TEM                      |  | <b>I</b>                                    |
| By Corporation           |  | ADDRESS OF PROPERTY:     |  |   |
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| 11 1                     | 1  |                          |  | MAIL TO:                                    |
| <u>}</u>   1             | ] 1  |                          |  | ب. ا  |