

UNOFFICIAL COPY

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK  
and State of Illinois, to wit: PIN# 14-29-302-159-1026 2710 N. Southport Unit J  
Chicago, IL 60614

DEPT-01 \$13.00  
T#7777 TRAN 2301 12/23/91 16:49:00  
#3495 + G \*91-675200  
COOK COUNTY RECORDER

\*\*\*SEE LEGAL DESCRIPTION ON REVERSE\*\*\*

-91-675200

51282935

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is  
hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_  
JEFFREY L. ORLOVE AND SHARON R. ORLOVE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it  
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the  
25th day of October, A.D. 1988, and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume  
--- of Records, on page ---, as Document No. 88424427, and a certain Assignment of  
Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in  
the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in  
Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its Assistant Vice President,  
and attested to by its Assistant Secretary,  
this 13th day of December 1991

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: [Signature] Assistant Vice President  
Helen N. Novicki  
Attest: [Signature] Assistant Secretary  
James E. Hunt

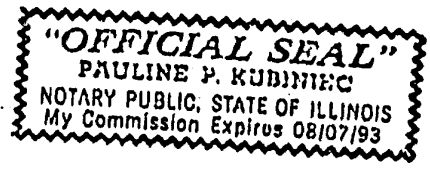
STATE OF ILLINOIS SS.  
COUNTY OF COOK  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly  
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person  
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to  
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of December A.D. 1991

This Instrument was prepared by  
B. Weinberg

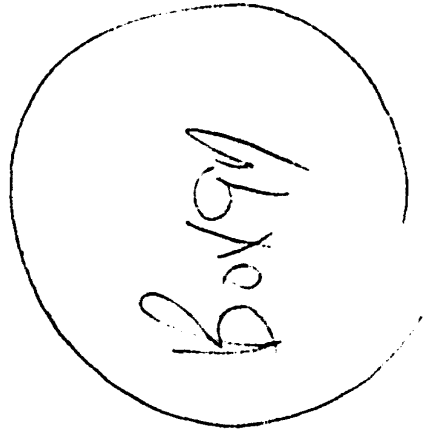
[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

13



Property 00000000000000000000

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 88-248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 2710J IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

LEGAL DESCRIPTION:

XBOX284XX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-181890-5

Name JEFFREY L. ORLOVE

Address 2710 N. SOUTHPORT AVE.

Chicago, IL 60614

Kubiniec - 11/27/91