## RELEASE DEED UNOFFICIAL, COPY 8

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| The state of the s | Trustee under Trust Agreement dated 11-26-86, known  |
|--|--|
| as Trust #5218   | the heirs, legal representatives and assigns of the Granter.   |
|  | on, its successors and assigns) all the right, title, interest, claim or demand whatspeve  |
| t may have acquired in, through or by a certain ma   | ortgage and assignments recorded in the Recorder's Office o  |
| Cook County, in the S<br>lituated in the said County, State of Illinois, descrit   | tute of Illinois, as Document No. $87033923$ , $24$ ; $87416899$ , to the premise and as follows, to wit:  |
| DESCRIBED REAL ESTATE: LOT 1 IN UN UNIT 4 OF BRANDENBERRY PARK EAST B OF SECTION 21, TOWNSHIP 42 NORTH, COOK COUNTY, INLINOIS, WHICH SURVE CONDOMINIUM LACORDED AS DOCUMENT 2 IN THE COMMON ELLMENTS, ALL IN COO PERM. TAX #03-21-402-014-1095, VOL  | . 232.   |
| 2420, Oakten #<br>arlington Height   | 15, IL   |
| ogether with all appurtenances and privileges there<br>IN WITNESS WHEREOF, said First 2015/01/01<br>and attested by its Assistant Secretary, and its corp  | Bank of Downers Grove has caused there presents to be signed by its Vice Presiden  |
|  | (Date) <u>November 12, 1991</u>  |
| TOUR MORTH MARAIT MAR HUPBARTERS HO  | FIRST COLONIAL BANK OF DOWNERS GROVE   |
| THIS INSTRUMENT WAS PREPARED BY BE Colonial Bank of Downers Grove  | F/K/A By Stopher 9 Standun S. U.P.   |
| (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  |
| TATE OF HANDIE   |  |
| TATE OF ILLINOIS (COUNTY OF DUPAGE ) SS.   |  |
| rice President and Assistant Secretary of the Fire<br>ome persons whose names are subscribed to the l<br>ppeared before me this day in person and ackn<br>plivered to said instrument as Vice President and  | r said County and State Soresaid. DO HEREBY CERTIFY that the above named at Colonial Bank of Downers (rove), Grantor, personally known to me to be the foregoing instrument as such Vice Pasident and Assistant Secretary, respectively, rowledged that as such Vice President and Assistant Secretary, they signed and it Assistant Secretary of said Association, and caused this corporate sail of said uthority given by the Board of Directo's of said Association, as their free and aid Association, for the user and purposes therein set forth. |
| ssociation to be affixed thereto, pursuant to a<br>oluntary act, and as the free and voluntary act of sa<br>GIVEN under my hand and notarial seal.   | and Association, for the uses and purposes trurent set forth.  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO DOVID K. Barburt 2901 Butterfield Rd DOK BOOK D. 60521

COOK COUNTY, TO MAIL

1991 DEC 24 AM 9: 47

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BOX 333

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