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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989 SERIES A&B
ASSIGNMENT OF MORTGAGE

13mg

KNOW THAT UNITED SAVINGS ASSN OF TEXAS FSB, a MORTGAGE BANKING COMPANY with its principal place of business in HOUSTON, TEXAS 77027 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 17 1991, made by BRADLEY J. MORA AND LINDA A. MORA, HUSBAND AND WIFE to Assignor in the principal sum of SEVENTY SEVEN THOUSAND FOUR HUNDRED AND NO/100-- Dollars (\$ 77,400.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: *AS DOCUMENT NUMBER 91675366

LEGAL DESCRIPTION:

LOT 11 AND THE SOUTHWESTERLY 5 FEET OF LOT 12 IN BLOCK 17 (EXCEPT THAT PART OF SAID LOTS LYING NORTHWESTERLY OF A LINE 50 FEET SOUTHEASTERLY OF AND PARALLEL TO CENTER LINE OF STATE ROAD) IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 5217 STATE ROAD, BURBANK ILLINOIS 60459

P.I.N.: 19-28-324-031

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

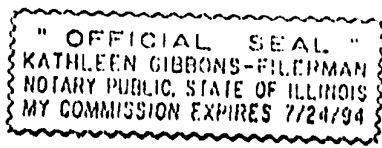
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 17 day of DECEMBER, 19 91

By: H. Marc Helm
Title: Il. Marc Helm, Senior Vice President

ATTEST: (SEAL)
By: Diana Johnson
Title: Diana Johnson, Assistant Vice President
STATE OF ILLINOIS

COUNTY OF DUPAGE)
I, THE UNDERSIGNED) SS
H. MARC HELM)
and DIANA JOHNSON)
a Notary Public in and for the County and State aforesaid, do hereby certify that _____, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such SR. VICE PRESIDENT and ASST. VICE PRESIDENT of said UNITED SAVINGS ASSN OF TEXAS FSB appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said UNITED SAVINGS ASSN OF TEXAS FSB for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 17 day of DECEMBER, 19 91



(SEAL)

Kathleen Gibbons-Fleppman
Notary Public

My Commission Expires 7/24/94
This instrument was prepared by D. DOWNING/UNITED SAVINGS ASSN OF TEXAS FSB
301 N BASSWOOD 4TH FLOOR, SCHIAUMBURG IL 60173

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COOK COUNTY CLERK'S OFFICE