91676608

t, Rockford, Illinois 61103-6967 First Federal Savings and Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGAGE WAS FILED.

RELEASE OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a centain deed of mortgage executed by	
Jan Mazur and Janina Mazur, husband and wife Frank Ogrodny and Stefania Ogrodny, husband and wife	
dated the 20th day of January A.D. 19 88, and recorded in the office of	
the Recorder's Office of the County of Cook State of Illinois Microfilm No. 88035273 or in Book of Mortgages, Page County of State of County of State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.  IN WITNESS WHEREOF. The said First Federal Savings and Loan Association of Rockford has caused its	93676868
corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson	3033
and attested by its Assistant Vice Project In this 7th day of November A.D. 19_91	
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION	
OF ROCKFORD	
<b>4</b> - <b>7</b>	
	·
Vice President	l
ATTEST:	•
. DEPT-D1 . T\$7777 TRAN 2311 12/24/91 1	\$13.00
**SEE REVERSE FOR LEGAL DESCRIPTION AND TAX NUMBER** \$3665 \$ \$ \( \overline{\text{36.65}} \( \overline{\text{5.67}} \) \$\( \overline{\text{7.67}} \) \$\( \overline{\text{5.67}} \) \$\( \overline{\text{6.67}} \) \$\( \ov	
STATE OF ILLINOIS	
COUNTY OF WINNEBAGO SS	
, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to me foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 7th day of November A.D. 1991 .	
My Commission expires November 19, 1994  Please return release to:  Mr. and Mrs. Jan Mazur  Mr. and Mrs. Frank Ogrodny  954 Everett Avenue  Des Plaines, 11 60018  My Commission Expires 11/1994  My Commission Expires 11/1994  My Commission Expires 11/1994	
Prepared by: <u>TC ML#590265344</u>	

BOX 331

ato'clock;M., at	UNO o'clock M., and of of of	Chanter aforesaid, on the	*** NEBAGO COUNTY ***	P of Rockford	First Federal Savings and Loan Association	RELEASE OF MORTGAGE
Recorder  M. and recorded in	A. D., 19 M., and recorded in on page	Record in		ford  NNN SONIANS ALINUMMCO  NNN SONIANS ALINUMMCO	avings	AGE

## LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE EAST 9.04 FEET THEREOF) IN SYLVIA PARK ADDITION TO DES PLAINES, BEING A SUBDIVISION OF LOT 1 IN BLOCK 1 IN A.T. MCINIOSH AND COMPANY'S ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 9.75 CHAINS OF THE EAST HALF OF THE SOUTWEST 1/4 AND THE NORTH 9.75 CHAINS OF DES PLAINES ROAD OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEIRIDAN. I" COOK COUNTY, ILLINOIS. ( co. A-28-302-Oct Colling Clert's Office

PERMANENT INDEX.NUMBER 09-28-302-011, VOLUME 94.