1112- 386 UN

CIAL COPY H. A. DAVIS

350 WEST 22ND STREET-SUITE 60148 LOMBARD, ILLINOIS

WAIL TO

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100 LOMBARD

ILLINOIS 60148 91670783

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, a F.S.B. 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1991 executed by FRED MARCUS AND JOYCE MARCUS, HUSBAND AND WIFE

> DEPT-01 RECORDINGS T\$1111 18AB 2095 12/24/91 13:48:00 \$1044 | 0 # -91-576783 COOK CHUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

COOK

(a)opag.

Sounty Records, State of ILLINOIS

as Document No

91675782

described hereinafter as follows: LOT 5 IN PAUL L. BATTEY'S EAS' SKOKIE HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1927, AS DOCUMENT NUMBER 9615726, BEING A SUBDIVISION OF LOT 5 OF OWNERS SUBDIVISION, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 10, 1922, IN BOOK 171 OF PLATS, PAGE 8, ALL IN COOK COUNTY, ILLINOIS. The Continue of the Continue o

05-06-308-020

91676783

Commonly known as:

998 OLD ELM PLACE, GLENCOE, ILLINOIS 60022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF DU PAGE

DECEMBER 16, 1991

..... before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the HOWARD A DAVIS

and

PRESIDENT CAROL M KOCHAN

known to me to be

VICE PRESIDENT

12mic

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

(Date of Execution)

Notary Public . My Commission Expire

DU PAGE County,

PREFERRED MORTGAGE POSOCIATES, LTD.

Klu HOWARD A DAVIS

iys: PRESIDENT

BY: CAROL M KOCHAN

ITS VICE PRESIDENT

WITNESS:

"OFFICIAL SEAL WENDY JILL KUZNIAR Netwy Public, Strife of Lucies My Commission Copys

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office