

NO 371
Effective July 1, 1935

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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1991 DEC 26 AM 10:29 11676911

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

J.B. BARSH CONSTRUCTION, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

CRANE GENERAL, INC., an Illinois corporation

for forty three thousand seven hundred and no/100 (\$43,700.00)

Dollars, on the following described property, to-wit:

Lots 12, 13 and 14 in Superior Court Partion Subdivision of the South East 1/4 of the South East 1/4 of the South East 1/4 of Section 22, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

BOOK 883

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91619036.

Permanent Real Estate Index Number(s): 20-22-418-028-0000; 20-22-418-029-0000; and 20-22-418-061-0000

Address(es) of property: 737 East 69th Street, Chicago, Illinois 60637

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of December, 1991.

J.B. BARSH CONSTRUCTION, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

By

Secretary

91676911

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

72-34-604
Randell Dgr

UNOFFICIAL COPY

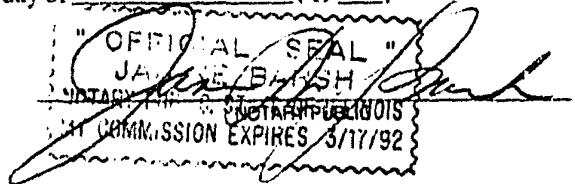
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, JANINE M. BARSH, a notary public in and for the county in the state aforesaid, do hereby certify that JANUS BARSH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13TH day of DECEMBER, 19 91.



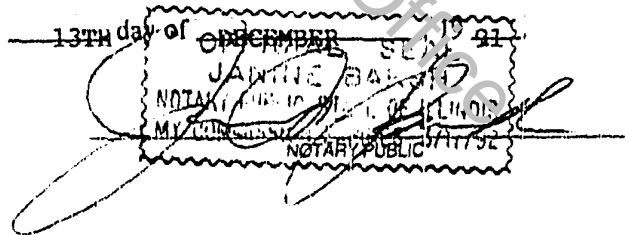
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, JANINE M. BARSH, a notary public in and for the country in the state aforesaid, do hereby certify that JANUS BARSH, THE president of J.B. BARSH CONST. INC a ILLINOIS corporation, and JANUS BARSH, THE secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13TH day of DECEMBER, 19 91.



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