7340132 Dake

			5
PRESENTS, THAT the Assignor,	DAVID ZISMAN &	ADINA ZISMAN.	\rightarrow

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, DAVID ZISMAN & A	DINA ZISMAN.
his wife	
of the Village of Wheeling County of Cook and State of Illinois of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby ac	in consideration knowledged, does hereby
sell, assign, transfer and set over unto the Assignee, DEERBROOK STATE BANK	
of the V111age of Deerfield County of Cook and State of I111 his executors, administrators and assigns, all the rents, issues and profits now due and which may here of the premises hereinafter described, which may have been heretofore or may be hereafter made or be made or agreed to by the Assignee under the power herein granted, it being the intention to here transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee train leases and agreements now existing as follows, to-wit:	reafter become due under or occupancy of any part agreed to, or which may eby establish an absolute
DATE OF LEASE LESSEE TERM	MONTHLY RENT
	;
19	;
190	;
19	s::
such rent being payable monthly in advance, upon the property described as follows, to-wit:	; ;
(See attached for Legal Desiription)	ŧ۵
0/	6
COOK CLASS CONTRACT	, and a second
1991 DEC 24 PM 12: 46 0 9 1 6 7 6 3 4 3	91676343
1331 DEC 2-4 111 -	ي ا
	•
and the Assignor hereby irrevocably appoints the Assignee as his true and lawful ritorney to collect issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter be every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and legal or equitable, as in his discretion may be deemed proper or necessary to enforce the pryment or the rents, issues and profits, or to secure and maintain possession of said premises or any partion therefore vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion power and authority to exercise each and every the rights, privileges and powers herein granted at any without notice to the Assignor, and further, with power to use and apply said avails, issues and profit indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may here also to the payment of all expenses and the care and management of said premises, including the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and ing all that said attorney may do by virtue hereof. GIVEN under our hand a and seal a this 12th day of December 12th 12th 12th 12th 12th 12th 12th 12th	ome due under each and d to use such measures, e security of such avails, of and to fill any and all ion, hereby granting full y and all times hereafter is to the payment of any after be contracted, and and and assessments, and advisable, hereby ratify-
ADINA ZEMAN (SEAL) DAVID ZISMAN	(SEAL)
STATE OF Illinois I Miria Templeman	
County of <u>Cook</u> a notary public in and for said County, in the State	e aforesaid, Do Hereby
Certify that David Zisman and Adina Zisman, his wife	
personally known to me to be the same person. 8. whose name 8. are subscribed to the foregoin before me this day in person, and acknowledged that <u>the Y</u> signed, sealed and delivered the said free and voluntary act, for the uses and purposes therein set forth.	
GIVEN under my hand and official seal this 12th day of December	19.91
	plenia
MIRIA TEMPLEMAN Miria Templem	
PORM 18024 BARKPORMS, SHE. MY COMMISSION EXPIRES 5/13/92	BOX 333

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 1-03-05 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH & OF THE SOUTH & OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971, AND KNOWN AS TRUST NO. 42930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS JOCUMENT NO. 22270823 AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT LOT 2 IN TAHOE VILLAGE UNIT NO. 1A, BEING A SUBDIVISION OF PART OF THE NORTH EAST & OF THE SOUTH WEST & OF SECTION 09, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL RIDIAN, AS SCIATION, AS TRUE.

SCIATION, AS TRUE.

TRUST NO. 42930

DAVID ZISMAN AND ADINA ZISMAN.

ATED MAY 29, 1973

AND RECORDED JUNE 13, 1973

AS DOCUMENT NO.

FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT TAX NOS. 03-09-301-004 AND 03-09-301-005

Address: 409 \(\sum_{\text{Buffalo}} \)

Address: 409 \(\sum_{\text{Buffalo}} \)

Buffalo \(Tail \), Whee \(\sum_{\text{Buffalo}} \)

256

242 MERIDIAN, AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, NATIONAL BANKING