

RELEASED
(ILLINOIS)

-91-677507

CAUTION: Contains a number series used for filing under the term
of mortgages including mortgages and notes are included

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.50
177777 TRAN 2324 12/26/91 10:30:00
#3902 : #91-677507
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto RUSSELL KOEPL AND SHIRLEY KOEPL, HIS WIFE
(NAME AND ADDRESS)
1131 S. BROCKWAY PALATINE IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 10th day of September 19 86 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 86450001, to the premises therein described.

situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 11 IN BLOCK 23 IN ARTHUR T. MCINIOSH AND COMPANY'S PALATINE ESTATES, UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTION 26 AND 27 IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NO. 02-27-207-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal this 5th day of April, 1991

E. A. Melichar (SEAL)
Chief Operating Officer (SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK

Joyce D. Shevchuk

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

E. A. MELICHAR
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appears before me this day in person, and acknowledged that he _____ signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 15th day of April, 1991

Joyce D. Shevchuk
10/15/91
Notary Public
Commission Expires



FLORIA & BELCONIS
4223 EUCLID AVENUE
ROLLING MEADOWS, IL 60008

This instrument was prepared by ANCHOR MORTGAGE SERVICES, INC 231 East Avenue Albion NY
(NAME AND ADDRESS)

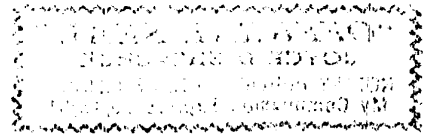
2021 Dhe 8 L 8

1350

UNOFFICIAL COPY

91677507

Property of Cook County Clerk's Office



JOHN M. DANIEL
JAN 10 2007
COOK COUNTY CLERK'S OFFICE