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87-6355

THE UNITED STATES DISTRICT COURT RESPONDED FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Provident Institute for Savings) in the Town of Boston

PLAINTIFF.

-V8-

Edward 2rown a/k/a Edward C. Brown, Beckye J. Brown

DET CYDANTS.

NO. 87 C 8963

. DEPT 01 RECOMMENTS
. TV1111 TRAN 2007 12/28/23 10:18:00
. tv103 t A ***91 -677718
. COOK COUNTY MICORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this / day of Decom Bek, 19 91 and between the undersigned, Nancy Vallone, not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterant Affairs, an Officer of the United States of America.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Provident Institute for Savings in the Town of Boston (hereinafter referred to as BIDDER) on the 6th day of November, 1991, at the hour of 10:30 a.m., located at the front steps of the Richard J. Daley Center, Courtroom 2302, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Fifty-one chousand six hundred forty and 00/100 DOLLARS (\$51,640.00) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

91677718 WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Officer of the United States of America.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said

BOX 254

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assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

The South 10 feet of Lot 10 and all of Lot 11 in Block 6 in Second Addition to West Pullman, being a Subdivision of the West 1/2 of the Southwest 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 12424 S. Union Ave, Chicago., Illinois 60628.

PIN: #25-28-309-055 Vol. 470

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS

EASTERN DIVISION

a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner March & Mallone , of the United States District Court, Northern Cistrict of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Dec, 1941. day of

Address of Property: 12424 S. Union Avenue Chicago, IL 60628

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Veterans Affairs
Loan Guaranty LH #518-365
P.O. Box 8136
Chicago, Illinois 60680

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (708)945-6040

OMMISSION EXPIRES 10/16/06

In Cook County: Deposit in Recorder's Box #254