CAUTION. Consult a tawyer before using or acting under this form. Neither the publisher mix the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or tilizess for a particular purpose.

| THE GRANTOR | Northern | Illinois | Construction | Co., | an |
|------------------|----------|----------|--------------|------|----|
| Illinois corpora | tion | | | | |

1991 CEC 25 PM 3: 10

91677254

| 1 | Illinois corporation | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BYIT MYSONS DA GY C | a corporation created and existing under and by virtue of the laws of the State of 1111nois and duly authorized to transact business in the State of 1111nois and duly authorized to transact business in the State of 1111nois and for and in consideration of the sum of _Ten and no/100 | ST. 1953s REA ST. 19 |
| 1345 | · C | |
| ` | TO HAVE AND TO HOLD the above granted premise with the Grantee forever, fot in tenancy in community [Out in joint tenancy] | LE OE ITTI |
| ł | Permanent Real Estate Index Number(s): 04-17-40-3 JOE-0000 | S S E |
| | Address(es) of Real Estate: 3171 Whisperwoods Court, aerthbrook, 1111nols 60062 | NOIS OF STREET |
| | In Witness Whereof, said Grantor has caused its corporate scal to be Lerzto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this this this the day of the president | 長. |
| | Northern I-11 inots Construction Co., an Illinots corporation IMPRESS CORPORATE SEAL HERE Ralph E. Harwood ATTEST | AFIX 33 6 33 6. |
| | State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ralph E, Harwood personnily known to me to be the President of the | CESTATE DECESSION OF THE PROPERTY OF THE PROPE |
| | corporation, and personally known to me to be | ook |
| | **COPPICIAL SEAL** MARGARET AMPRIESBULTY Public Cook Normwest Indiana My Commission Ind | EANSACTION TAX |
| ! | Given under my hand and official seal, this 16 day of December 19 91 | 1 11111 |
| | Commission expires April 12 19 95 Mayard Novally Public | |
| | This instrument was prepared by Northern Illinois Construction Co., 611 Landwehr Road, Northbrook, Illinois 60062 (NAME AND ADDRESS) | 9165 |
| | | 7,7 |

Neal Grober ~ Ensuberg Chicago II GOLD 2
Alla: Brucz 0. (Chy State and Zeo)
RECORDER'S OFFICE BOX NO

SEND SUBSEQUENT TAX BILLS TO Dr. Ceste Trubon > Pt wood > Y 13colo 2

UNOFFICIAL

Corporation to Individual WARRANTY DEED

TO

Property of County Clerk's Office

GEORGE E. COLE LEGAL FORMS

UNOFFICIAL COPY

EXHIBIT A

SUBJECT TO:

a) general and special real estate taxes and assessments for 1991 and subsequent years: b) Plat of Whisperwoods of Northbrook Subdivision recorded October 17, 1989 as Document 89491600; c) easements, terms, provisions and conditions of Easement Agreement dated June 12, 1989 and recorded October 17, 1989 as Document 89491602 by and among Northern Illinois Construction Co., American National Bank & Trust Company of Chicago as Trustee under Trust Agreement dated December 8, 1989 and known as Trust Number 107135-01: Northbrook Congregation Ezra Habonim and the Village of Northbrock; d) terms, provisions and conditions of Annexation Agreement by, between and among the Village of Northbrook and American National Bank & Trust Company of Chicago as Trustee under Trust Number 107135-01 and Northern Illinois Construction Co. dated June 13, 1989 and recorded October 21, 1989 as Document 89447761; e) easements, terms, provisions, restrictions, covenants and conditions of the Whisperwoods Declaration of Covenants, Conditions, Restrictions and Easements dated June, 1989 and recorded October 17, 1989 as Document 89491601; f) public, private and utility easements and covenants. Conditions and restrictions of record; g) applicable zoning, building lines, restrictions, laws and ordinances; h) rights of the public, the municipality and the other parties benefitled thereby to use and have maintained the drainage ditches, feeders, laterals and water retention basins located on or serving the above described Real Estate; i) roads and highways, if any; j) acts done or suffered by or judgment against Grantee or anyone claiming by, through or under Grantee; k) C/O/A/S O/F/CO Grantee's mortgage, if any.

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