NORTHWEST NATIONAL

91877257

91677257

<sup>0</sup>€\$75221,6E508및MEティーのケア之もラ<sup>50</sup>

COOK COUNTY RECORDER

DUPLICATE RELEASE DEED

. . . . .

Equity Title 415 N. LaSalle/Suite 402  $\in$  C  $\in$ 

THE ABOVE SPACE FOR RECORDER'S USE ONLY

| KNO                                  | W ALL MEN BY THESE PRESENTS,  |
|--------------------------------------|---|
| THAT PORERT E. NO                    | VICKI, SUCCESSOR TRUSTEE TO JOSEPH DEZONNA, TRUSTEE   |
| of the County of COOK                | and State of ILLINOIS for and in consideration of one dollar, and   |
| for other good and valuable of       | onsiderations, the receipt whereof is hereby acknowledged, do hereby remise.  |
| release, convey and quit-riaim       | unto CHARLES E. TILLMAN AND MARY A. TILLMAN, HIS  |
|                                      | WIFE  |
|                                      | assigns, all the right, title, interest, claim, or demand whatsoevermay   |
| have acquired in, through, or        | by a certain TRUST DEED , bearing date the 1ST day of   |
| JULY 19_82                           | and recorded in the Recorder's Office of COOK County, in the  |
|                                      | Bookas Document Number  |
| 26293185 to the pr                   | emises therein described, situated in the County of COOK. State of  |
| ILLINOIS as follows, to              |   |
| LOT 12 IN BLOCK                      | 7 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION   |
| OF THE WEST 1/2                      | OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF  |
| SECTION 24, TOWN                     | SHIP 36 NORTH, KANCE 13, EAST OF THE THIRD PRINCIPAL  |
| DOCUMENT NUMBER                      | ING TO THE PLAT THIREOF RECORDED MARCH 21, 1957, AS 16855937 IN COOK COUNTY, ILLINOIS.  |
|                                      | */-   |
| COMMONLY KNOWN A<br>P.I.N. 28-24-107 | 0/1   |
| 111111 20 21 107                     | 1.5   |
|                                      |   |
|                                      | 16.4.25.7.7.7.5.7.7.7.5.7.7.7.5.7.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.5.7.7.7.5.7 |
|                                      | 54877257  |
| together with all the appurtena      | nces and privileges thereunto belonging or appertaining.  |
|                                      | and seal_this_18TH_day of_DECEMBER_19_91.   |
|                                      | P. C. I   |
|                                      | Collect & Nowski (SEAL)   |
|                                      | ROBERT E. NOWICKI, SUCCESSOR (SEAL)   |
| STATE OF ILLINOI                     | TRUSTEE S   |
| STATE OF                             | \( \ss. \)  |
| COUNTY OF COOK                       |   |
|                                      | JACQUELINE LIPINSKI   |
|                                      | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  |
|                                      | ROBERT E. NOWICKI, SUCCESSOR TRUSTEE  |
|                                      | personally known to me to be the same personwhose name_TSsubscribed to the fore-  |
|                                      | going instrument, appeared before me this day in person, and acknowledged thathesigned,   |
|                                      | scaled and delivered the said instrument as <u>HTS</u> free and voluntary act, for the uses and purposes therein set forth.   |
|                                      | day of DECEMBER 1991  |
|                                      | mighton finali  |
|                                      | Notary Public   |
| 96007 12/85                          | JACQUELINE LIPINDRI   |
|                                      | ( My Communication Expires (110-95)   |

Action of the second of the se

RELEASE DEED DUPLICATE

Telegraphic Clark's Office CHARLES E. TILLMAN AND TRUSTEE TO JOSEPH DEZONNA, ROBERT E. NOWICKI, SUCCESSOR

MARY A. TILLMAN, HIS WIFE

MAIL TO THE