FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	Rnow all Men by these Presents, That the		
	COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION; CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable		
	considerations, the receipt whereof is	is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto	
1.5egs.)	TARVIN GOLDSHI	ER AND MAXINE GOLDSHER, HIS WIFE	
	of the County of COOK	and State of Illinois, all the right, title, interest, claim or demand	
	whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day		
	of JUNE	A.D. 19 71 , and recorded in the Recorder's office of COOK	
73	County, in the state	e of Ulinuis, in Book of Records, on page, as	بد
	Document No. 21 505 755 , to the premises therein described, situated in the County of		
	COOK , state of	f Illinois, as follows to wit:	9167855
	THE SOUTH HALF (1) OF LOT TWENTY THREE (23) AND ALL OF LOT TWENTY TWO (22) IN BLOCK THREE (3) IN 2nd ADDITION TO WILMSTTS-LARANIE SUBDIVISION OF LOT FIVE (5) IN COUNTY CLERKS DIVISION OF SECTION THIRTY ONE (31), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (3) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE. . DEPT-01		
	-91-€78	. T#7777 TRAN 2330 12/26/91 15:16 . #4171 # ※…タ1ー678558	100
	rty Address known ns: 624 .D. #:05-31-219-032	N. Pullorte, Wilmette, II. 60091 IN TESTIMONY WHEREOF, THE SAID GOCK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has become to about its corporate seal to be affixed, and these presents to be signed by its Asst. Vice Possident, and attested to by	
	SEAL	Its ABBI Secretary, this 17TH day of PECCMBER 1991.	
		COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION *	
		By Mounte my Son Jan. Anat VicePresidenty	K
		Attest And Jeneses Lort Noesgos, And Secretary	
	STATE OF ILLINOIS 1		

COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

This Document Prepared by Michelle Homedi COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION * 2720 W. Devon Ave., CHICAGO, ILL. 60659

A ... Now known as FIRST COOK COMMUNITY DANK FOR SAVINGS.

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Property of Cook County Clerk's Office

92578558



S12 West Bandoiph Street
Sulto 600
Chicago, Hilinois 60006