

UNOFFICIAL COPY

Full Satisfaction

-91-678561 And Release of Mortgage

INVESTORS TITLE GUARANTEE, INC.
312 West Randolph Street
Suite 600
Chicago, Illinois 60601

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

Loan No. 09 58 29684
Inv. 6599

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DENER AUPONT AND LOURDES AUPONT, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage dated the

28 day of AUGUST

, A.D. 19 86

COOK

County, in the State of ILLINOIS

, in book

of records, on page

, as Document No. 86-399115

, and a certain Assignment

of Rents dated the day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

book

of records, on page

, as Document No.

, to the premises therein

described, as follows, to-wit:

PARCEL 1: THE SOUTH 22 FEET 4 INCHES OF THE NORTH 97 FEET 8 INCHES OF THE EAST 64 FEET TOGETHER WITH THE WEST 13 FEET OF THE EAST 51 FEET OF THE SOUTH 22 FEET OF LCTS 10, 11 AND 12 TAKEN AS A TRACT IN PLAT OF BLOCK 6 OF F. H. DOLAND'S SUBDIVISION IN ROGERS PARK, BEING ALL THAT PART OF THE SOUTH 450 FEET (RECKONING FROM THE CENTER OF TOWHY AVENUE) LYING WEST OF AND ADJOINING THE EAST 414.5 FEET THEREOF OF BLOCK 1 IN ROGERS PARK IN THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN OF PLAT ATTACHED THERETO DATED APRIL 12, 1956 AND RECORDED APRIL 27, 1956 AS DOCUMENT 16563385 MADE BY IRWIN B. SWEET AND MOLLY H. SWEET AND CREATED BY DEED FROM SYBIL COPE TO STEVEN R. STEIN AND MARCIA C. STEIN, HIS WIFE, DATED OCTOBER 16, 1972 RECORDED NOVEMBER 2, 1972 AS DOCUMENT NUMBER 22106925 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its

Vice

President, and attested by:

DEPT. Assistant

Secretary, this \$14.50

T-7777 TRAN 2330 12/26/91 15:17:00

20th day of

August

A.D. 1991 #174 # 91-678561

ATTEST:

COOK COUNTY RECORDER

Valentina Barbias

Secretary

By

Vice

President

STATE OF Illinois

ss.

COUNTY OF Cook

I, Ann Marie Frieze

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Toby R. Zmrhal

personally known to me to be the

Vice President of

UNITED SAVINGS OF AMERICA, An Illinois

corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of August A.D. 1991
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

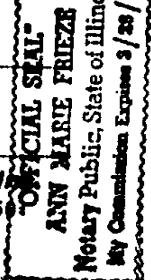
20th day of August A.D. 1991

Notary Public

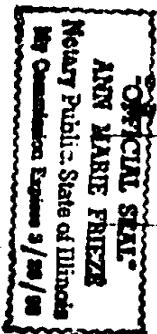
THIS INSTRUMENT WAS PREPARED

BY: Della Rocha

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650



UNOFFICIAL COPY



TRUST WAS FILED ON DEED OF
THE MORTGAGE OR TITLE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDED
THIS INSTRUMENT WAS PREPARED
BY: DELIA ROCHE
NOMINALLY AND RECORDING
PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SUCHE CORPORATION AND ISSUED TO THE CORPORATION AS IT HAD BEEN AGREED AND SOLEMNLY SEAL AS THE PRICE AND
PURSUANT TO INSTRUMENT, APPENDED BEFORE ME THIS DAY IN PRESENCE AND SUBSCRIBED BY THE DIRECTORS OF SUCHE CORPORATION AND ISSUED TO THE CORPORATION AS IT HAD BEEN AGREED AND DELIVERED THE
INSTRUMENT, UPON WHICH SAME PARTIES HERETO AFFIXED, THEY SIGNIFIED AND SUBSCRIBED TO THE FOREGOING
SECRETARY OF SUCHE CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE ABSOLUTE
CORPORATION, AND
SECRETARY KNOWN TO ME TO BE THE
VICTIM OF ABUSE

GIVEN under my hand and Notarized Seal this
11th day of August 1991 AD101991

91-678561

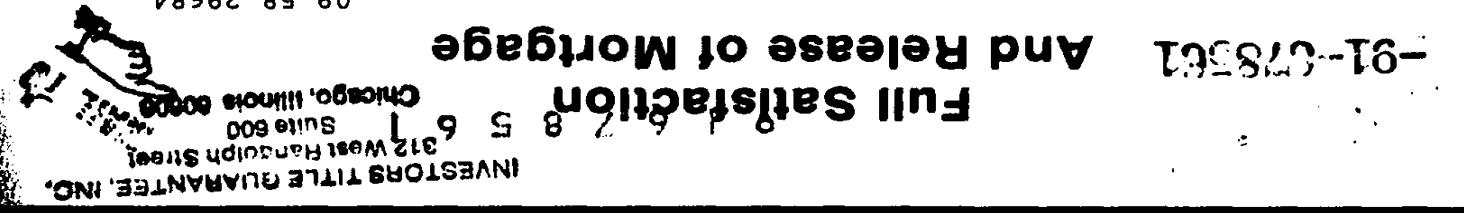
PIN:	11-30-423-028-0000		
PROPERTY ADDRESS:	1749 West Chicago, Chicago, IL 60626		
STATED IN THE CITY OF CHICAGO, COUNTY OF COOK			
STATE OF ILLINOIS ATTACHED STATEMENT			
APPOINTING:			
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name			
to be signed to these presents by its VICTIM President, and attested by its DIRECTOR, 11/17/91, 1517100 146-50			
IN ADDITION, in the State aforesaid, TO HEREBY CERTIFY THAT copy R., 2nd year			
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT copy R., 2nd year			
COUNTY OF COOK			
STATE OF ILLINOIS			
<p style="text-align: center;"><i>By</i></p> <p style="text-align: center;"><i>J. A. Jackson, Jr.</i></p> <p style="text-align: center;">Ann Marie Fricke Vice-President Ann Marie Fricke Secretary</p>			
ATTACHED BY RESIDENCE			
UNITED SAVINGS OF AMERICA, AN ILLINOIS CORPORATION, AND VALIENT TRUSTEE			
UNITED SAVINGS OF AMERICA, AN ILLINOIS CORPORATION, AND SECRETARY KNOWN TO ME TO BE THE ABSOLUTE			
SECRETARY OF SUCHE CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE VICTIM OF ABUSE			

PARCEL 1 & PARCEL 2
PLEASE SEE ATTACHMENT

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS
UNITED SAVINGS OF AMERICA

Inv. No. 09 58 29684
Loan No. 6599

-91-678561 And Release of Mortgage
Full Satisfaction 5 6 1 Suite 600
Chicago, Illinois 60603
INVESTOR'S TITLE GUARANTEE, INC.



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