

UNOFFICIAL COPY

INVESTORS TITLE GUARANTEE, INC.
312 West Randolph Street
Suite 600
Chicago, Illinois 60606

-91-678561 Full Satisfaction And Release of Mortgage

Loan No. 09 58 29684
Inv. 6599

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DENER AUPONT AND LOURDES AUPONT, HUSBAND AND WIFE
of the County of COOK and State of ILLINOIS
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
28 day of AUGUST, A.D. 19 86, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
of records, on page, as Document No. 86-399115, and a certain Assignment
of Rents dated the day of, 19, and recorded in the Recorder's
Office of County, in the State of, in
book of records, on page, as Document No., to the premises therein
described, as follows, to-wit:

PARCEL 1: THE SOUTH 22 FEET 4 INCHES OF THE NORTH 97 FEET 8 INCHES OF THE EAST 64 FEET TOGETHER WITH THE WEST 13 FEET OF THE EAST 51 FEET OF THE SOUTH 22 FEET OF LOTS 10, 11 AND 12 TAKEN AS A TRACT IN PLAT OF BLOCK 6 OF F. H. DOLAND'S SUBDIVISION IN ROGERS PARK, BEING ALL THAT PART OF THE SOUTH 450 FEET (RECKONING FROM THE CENTER OF TOWNY AVENUE) LYING WEST OF AND ADJOINING THE EAST 414.5 FEET THEREOF OF BLOCK 1 IN ROGERS PARK IN THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED THERETO DATED APRIL 12, 1956 AND RECORDED APRIL 27, 1956 AS DOCUMENT 16563385 MADE BY IRWIN B. SWEET AND MOLLY H. SWEET AND CREATED BY DEED FROM SYBIL COPE TO STEVEN R. STEIN AND MARCIA C. STEIN, HIS WIFE, DATED OCTOBER 16, 1972 RECORDED NOVEMBER 2, 1972 AS DOCUMENT NUMBER 22106925 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this
20th day of August, A.D. 1991, at 174 & \* -91-678561
COOK COUNTY RECORDER

ATTEST:
Valentina Barbias Assistant Secretary
Toby R. Zmrhal Vice President

STATE OF Illinois ss. I, Ann Marie Frieze the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal
personally known to me to be the Vice President of
UNITED SAVINGS OF AMERICA, An Illinois

corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of August, A.D. 1991
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
THIS INSTRUMENT WAS PREPARED BY: Della Rocha
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60658

OFFICIAL SEAL
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 3/28/98

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GIVEN under my hand and Notarial Seal this 20th day of August 1991

day of August 20th 1991

THIS INSTRUMENT WAS PREPARED BY Della Rocha

Notary Public

The Federation of Financial Institutions, Inc. 2138 South First Court Chicago, Illinois 60656

OFFICIAL SEAL - ANN MARIE FRIEZE Notary Public, State of Illinois My Commission Expires 9/30/98

Valentina Barblas personally known to me to be the Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the President of UNITED SAVINGS OF AMERICA, An Illinois Corporation, and

personally known to me to be the Vice President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Toby R. Zornal

COUNTY OF COOK

STATE OF ILLINOIS

Assistant

Secretary

President

*Y. Zornal*

*Valentina Barblas*

ATTEST

20th day of August

August

A.D. 1991 4474 \* 91-678561 COOK COUNTY RECORDER

DEPARTMENT 2330 12726/91 15117100 Secretary, Illinois 814.50

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name appearing

situated in the City of Chicago of County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

PIN: 11-30-423-028-0000

PROPERTY ADDRESS: 1749 West Chicago, Chicago, IL 60626

PARCEL 1 & PARCEL 2 Please see attachment

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