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Est 180

Handwritten notes: "Northern Trust", "505 E. Lake Street - 811", "E.O. Connor", "CHAS. E. O'CONNOR", "11/26/75", "Must be..."

1325 (R11/71)

By [Signature] As its Vice President, not personally, but as trustee aforesaid
THE NORTHERN TRUST COMPANY

ATTEST
[Signature]
Assistant Secretary

IN WITNESS WHEREOF, the Grantor has caused its name to be signed and its corporate seal affixed by its duly authorized officers, this 29th day of November, 1991
The Grantor executes this deed as such trustee and not individually, and is not to be held liable in its individual capacity in any way by reason of this deed. Any recourse under and by virtue of this deed shall be against the trust estate only.

EXEMPT UNDER PROVISIONS OF PARAGRAPH E, SEC. 200, 1-3 (B-6) OF PARAGRAPH E, SEC. 200, 1-4 (B) OF THE ELLIOTT TRANSFER COMPANY ACT
DATE 12/1/91
BUYER, SELLER, REPRESENTATIVE
[Signature]

Exempt under provisions of Paragraph E, Section 4, of the Illinois Uniform Gifts to Minors Act

Date

Buyer, Seller or Representative

96892916

The Grantor, THE NORTHERN TRUST COMPANY, an Illinois corporation, of Chicago, Illinois, as Successor Trustee under Trust Agreement dated August 8, 1935 and known as Trust Number 266, for and in consideration of \$ 10,000,000 and other good and valuable consideration, and pursuant to the power and authority given it as such trustee, conveys and quitclaims to Larry Larkin, of 762 South ... Lake Shore Drive, Lake Geneva, WI, 50% interest in the following real estate situated in the County of Cook, State of Illinois: ... See Exhibit "A" attached hereto and made a part hereof.

1991 DEC 26 PM 3:50 21678896

TRUSTEE'S DEED

91678896

37105

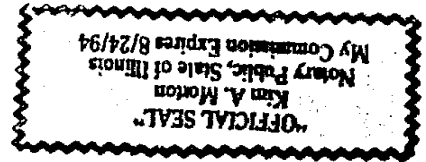
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Property of Cook County Clerk's Office



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that HARRY P. LEADNIGMAN, JR. and JENNIE A. HALE
personally known to me to be Vice President and Assistant Secretary, respectively, of
THE NORTHERN TRUST COMPANY, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me in person and severally
acknowledged that a such Vice President and Assistant Secretary, they signed and
delivered the said instrument as Vice President and Assistant Secretary of THE
NORTHERN TRUST COMPANY and caused the corporate seal of THE NORTHERN TRUST
COMPANY to be affixed thereto as their free and voluntary act and the free and voluntary act and deed
of THE NORTHERN TRUST COMPANY as trustee as aforesaid, for the uses and purposes therein set
forth.

GIVEN under my hand and official seal, this 25th day of November, 1991.

[Signature]
Notary Public

966922016 91076396

STATE OF ILLINOIS
COUNTY OF COOK

SS

DATE

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[Handwritten initials]

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EXHIBIT "A"

Parcel 1

Lot Fourteen (14) in Block Fourteen (14) in Ira Brown's Addition to Lagrange, in Section Four (4), Township Thirty-eight (38) North, Range Twelve (12), East of the Third Principal Meridian. PIN: 18-04-237-039
105 S. YORK RD. ELMHURST, IL

Parcel 2

Lot Twenty-three (23) in Block Nine (9), in Cossitt's First Addition to Lagrange, in Section Four (4), Township Thirty-eight (38) North, Range Twelve (12), East of the Third Principal Meridian. PIN: 18-04-104-004
139 N. BRADFORD LA GRANGE

Parcel 3

Lot Twenty-one (21) in Block Seven (7) in Westcott's Turner Park, in Section Twenty-six (26), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian. PIN: 12-26-403-003
247 N. BOB ST. RIVER GROVE

Parcel 4

Lot Two (2) in Block Five (5) in Minnick's Subdivision in Section Seventeen (17), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian. PIN: 20-17-411-036
MORRIS & 61ST, CHgo

Parcel 5

Lot Twenty-two (22) in Block Fifty-six (56) in South Lynne, in Section Nineteen (19), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian. PIN: 20-19-129-049
MAYN & MARQUETTE RD, CHgo

96897916

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STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

WITNESSETH that the above-named _____, being duly sworn, has acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed.

WITNESSETH that the above-named _____, being duly sworn, has acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed.

WITNESSETH that the above-named _____, being duly sworn, has acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed.

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Parcel 6

Lot Fifteen (15) in Slayton's Subdivision of Block Eight (8) in Village of Jefferson, in Sections Eight (8), Nine (9) and Sixteen (16), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian.

5337 W. FOSTER, CHGO
PIN: 13-09-306-010

Parcel 7

Sublot Seven (7) of Ward's Subdivision of Lot Eight (8) in the Subdivision of Blocks Three (3) and Four (4) in Canal Trustees' Subdivision in Section Twenty-nine (29), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian.

1121 W. 25th ST, CHGO
PIN: 17-29-401-045

Parcel 8

Sublot 40 of Sub Block 1 in McCagg's Subdivision part of Block 19 in Canal Trustee's Subdivision of the West Part of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

1450 W. CORNEZ, CHGO
PIN: 17-05-308-066

Parcel 9

Lot Twelve (12) (except the South eight (8) feet thereof) in Cochran Etal. Subdivision of part of Block Twenty-one (21) in Canal Trustee's Subdivision in Section Seven (7), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian.

2027 W. OHIO, CHGO
PIN: 17-07-121-014

Parcel 10

Lot Thirteen (13) in Block Ten (10) in Goodwin Balestier and Phillips Subdivision in Section Twenty-six (26), Township Thirty-nine (39) North, Range Thirteen (13), East of the Third Principal Meridian.

2830-32 S. AVE 45, CHGO
PIN: 16-26-318-033

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Parcel 11

Lot Eleven (11) in Block Four (4) in Johnston's Subdivision in the East half of the Southeast Quarter of Section Thirty-six (36), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian.

2425 W. CORTLAND, CHgo
PIN: 13-36-414-015

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