Deed of Release

This Deed of Release Witnesseth, That

YELLOW FREIGHT EMPLOYEES CREDIT UNION owner and holder of the note evidencing the debt secured by deed of trust executed by

CIRO COVARRUBIAS AND TERESA COVARRUBIAS, HIS WIFE AS JOINT TENANTS conveying real property legally described as follows:

LOT 218 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19,

TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF), IN COOK COUNTY, ILLINOIS. 1990, and recorded dated APRIL 18 1990, in the office of XXXXXXXXXXX MINDENGHIX YAX ILLINOIS debt, does hereby acknowledge catisfaction of said deed of trust and release the property therein described from the lien and effect of the same. IN WITNESS WHEREOF, the said YFTLOW FREIGHT EMPLOYEES CREDIT UNION has caused these presents to be signed by its SENIOR VICE-PRESIDENTand the corporate seal to be hereto affixed. Dated this day of DECEMBER (Seal) NO SEAL Py DAVID BARTON, SENIOR VICE-PRESI Officer JOHNSON County of on this day of In the State of KANSAS NSAS County of JOHNSON on this 19TH day of , 1991, before me, the undersigned, a notary public in and for said County and DECEMBER to me personally known, State, appeared DAVID BARTON who being by me duly sworn, did say that he was ... SENIOR VICL-PRESIDENT DAVID BARTON authority of its Board of Directors, and said acknowledged said instrument to be the free act and deed of said corporation, and that said corporation has no corporate seal.* Witness my hand and Notarial Seal subscribed and affixed in said County and State the day and year in this certificate above written. 849 ERRY AFFORTER Notary Public My term expires ____OCTOBER_31 ___19.92 IN THE RECORDER'S OFFICE .. Recorder of said County, do hereby certify that the within k igstrument of writing was, at.......o'clock and.....minutes......M. on the......day of......day AD., 194....... duly filed for record in my office, and is recorded in the records of this office, in Book................... at page...... IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Eugene L. Bennett N hasalle-2820 DEPT-01 RECORDING T\$2222 TRAN 4088 12/26/91 15:36:00 11(Cogo, IC 60601 484 \$ K-91-678989 COOK COUNTY RECORDER

*ALWAYS STRIKE INAPPROPRIATE ITALICIZED CLAUSE.

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