

Please return recorded document to the address as listed at the bottom of this instrument.

91678102

Loan no: 22-000-6110-8
Index no: 31-12-314-025
Property address: 2923 ALEXANDER CRESCENT, FLOSSMOOR, ILLINOIS 60422

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL -- A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

JAMES C. HUDSON AND VIRGINIA S. HUDSON, HIS WIFE

THEIR heirs, legal representatives, and assigns of the County of COOK and State of ILLINOIS at the right title, interest, claim or demand whatsoever it may have accrued in, through or by a certain Mortgage recorded ~~in the Recorder's office of COOK County, ILLINOIS as Document No. 86488497~~ and a certain Assignment of Rents recorded ~~in the Recorder's office of COOK County, ILLINOIS as Document No. 86488497~~ to the premises therein described to wit:

LOT 23 IN HEATHER HILL 3RD ADDITION UNIT NO. 9, A SUBDIVISION OF THAT PART OF OUTLOT 'C' OF HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUTCHERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 31ST day of MAY, 1990.

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PATHWAY FINANCIAL -- A Federal Association

By: Robert E. Redden Vice-President
Attest: Robert J. Scarano Assistant Secretary

DEPT-01 RECORDING \$13.50
125555 TRAN 5420 12/26/91 12:47:00
#3494 E *-91-678102
COOK COUNTY RECORDER

This instrument was prepared by RITA LUSTIG
Address of preparer: 20821 SOUTH CICERO
MATTESON, IL 60443

91678102

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL -- A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box #:

Notary Public

MAR. JAMES C. HUDSON
2923 ALEXANDER CRESCENT
FLOSSMOOR Illinois 60422.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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