

UNOFFICIAL COPY

LOAN # 5516820

ASSIGNMENT OF MORTGAGE 3 2 2 9

91-7678

For good and valuable consideration **FIRST CHICAGO BANK OF MOUNT PROSPECT** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 18th day of **DECEMBER**, 19 91, made by **JOHN E. BERRY** and **NANCY R BERRY, HUSBAND AND WIFE, IN JOINT TENANCY**

to **FIRST CHICAGO BANK OF MOUNT PROSPECT** and all its right, title, and interest to the premises therein described as follows:

91678229

SEE ATTACHED ADDENDUM "A"

Property of Cook County Clerk's Office

DEPT-01 RECORDINGS \$13.50
 T01111 TRAN 2059 12/26/91 11:48:00
 04178 1/2 10-91-678229
 COOK COUNTY RECORDER

TAX ID #: 03-21-402-014-1250
 2415 EAST OLIVE ST. UNIT #1K ARLINGTON HEIGHTS, ILLINOIS 60004

which said Mortgage is **RECORDED** in the **RECORDER'S** office of the County of **COOK** in the State of **ILLINOIS** as Document Number **91678228**

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **FIRST CHICAGO BANK OF MOUNT PROSPECT** has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 23rd day of **DECEMBER** 19 91

FIRST CHICAGO BANK OF MOUNT PROSPECT

(SEAL)

By: *Randall N. Fischer*
 Randall N. Fischer, Vice President
 Authorized Signature
 Type name and title

Attest: *George E. Horn*
 George E. Horn, Loan Officer
 Authorized Signature
 Type name and title

STATE OF ILLINOIS)
 COUNTY OF Cook)

91678229

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Randall N. Fischer and the above Named George E. Horn

of FIRST CHICAGO BANK OF MOUNT PROSPECT are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Vice President and Loan Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of **DECEMBER**, 19 91

Helen M. Simon
 Notary Public

This instrument prepared by and return recorded document to:

My Commission Expires

JENNIFER DEMIRO
 MIDWEST MORTGAGE SERVICES, INC.
 1901 SOUTH MEYERS ROAD, SUITE 300
 OAKBROOK TERRACE, IL 60181

OFFICIAL SEAL
 Helen M. Simon
 Notary Public, State of Illinois
 My Commission Expires 1/23/93

1350
 MMS 420(10/90R)

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ADDENDUM "A"
LOAN # 5516820
JOHN E. BERRY
NANCY R BERRY

LEGAL DESCRIPTION

UNIT NO. 8-1K IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Cook County Clerk's Office

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