

UNOFFICIAL COPY

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MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

DEPT-01 RECORDING \$13.50  
T#5555 TRAN 5426 12/26/91 13:24:00  
#3503 F# 91-678310

THE ABOVE SPACE FOR RECORDING UNIT ORDER

Dated this 20th day of December A.D. 1991 Loan No 02-1062159-7

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

EDWARD H. KNYCH and DEBRA M. KNYCH, His Wife, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 1934 N. New England - Chicago, IL. 60635

LOT 17 IN BLOCK 3 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-91-304-026

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601(e-7)

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of FOUR-TEEN THOUSAND FIVE HUNDRED AND No/100----- Dollars (\$ 14,500.00 ), and payable: One-Hundred Ninety-Eight and 54/100----- Dollars (\$ 198.54 ) per month commencing on the 3rd day of February 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 3rd day of January 2002nd hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Edward H. Knych (SEAL)  
EDWARD H. KNYCH

Debra M. Knych (SEAL)  
DEBRA M. KNYCH

STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD H. KNYCH and DEBRA M. KNYCH, His Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal on the 20th day of December A.D. 1991

THIS INSTRUMENT WAS PREPARED BY

Michele I. Searcy  
4901 W. Irving Park Rd.  
Chicago, IL. 60641  
FORM NO-61P UFE 840805 Consumer Lending

Notary Signature

"OFFICIAL SEAL"  
MICHELLE CHERRY WILLIAMS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12/13/95

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