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DEC 27 PM 2:04 91679700

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

DEC 26 91 73-43-703

KNOW ALL MEN BY THESE PRESENTS,

THAT Alliance Funding Company, Inc., * 135 Chestnut Ridge Road, Montvale, NJ 07645

of the County of Bergen and State of New Jersey for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise,

release, convey and quit-claim unto COSMOPOLITAN NATIONAL BANK OF CHICAGO, as Trustee* (NAME AND ADDRESS) *Agreement dated October 2, 1986 801 N. CLARK STREET, CHICAGO, ILLINOIS and known as trust number 27917

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 16 day of JANUARY

1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of page as Document Number 91049292, to the premises therein described,

situated in the County of COOK, State of Illinois as follows, to wit:

*Successor by Merger to Alliance Funding Company
SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-405-071-0000

Address(es) of premises: 801 N. CLARK STREET, CHICAGO, ILLINOIS

WITNESS hand and seal this 15TH day of November, 1991
Alliance Funding Company, Inc.*

[Signature]
Philip S. Elnhorn, Vice President

STATE OF New Jersey }
COUNTY OF Bergen } ss.

BOX 333

Assign: 1.
Centennial Mortgage Co.
TO
Alliance Funding Co.
Recorded- February 1, 1991
Document Number- 91049293

I, ALEXSANDRA PICCINO, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip S. Elnhorn, Vice President

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of November, 1991

[Signature]
ALEXSANDRA PICCINO, Notary Public

Commission expires JANUARY 4TH, 1994

This instrument was prepared by Jody Bruno, 135 Chestnut Ridge Road, Montvale, NJ 07645

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RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 15 IN KUESTER AND RIEPER'S SUBDIVISION OF THE NORTH 389.2 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-30-405-071-0000

ADDRESS: 2725 NORTH MARSHFIELD, CHICAGO, ILLINOIS 60614

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