

91679939

ILLINOIS

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

NO. 835  
SEPTEMBER, 1974

GEORGE COLE  
LEGAL FORMS

85626 C890

KNOW ALL MEN BY THESE PRESENTS, That the HOUSEHOLD BANK F.S.B., AS SUCCESSOR IN INTEREST TO FREEDOM FEDERAL SAVINGS & LOAN ASSOCIATION THRU MERGER a corporation of the State of THE UNITED STATES, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ELLEN J. ELSON, DIVORCEE AND NOT SINCE REMARRIED

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of OCTOBER

, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 86518379,

to the premises therein described, located in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 14 IN BLOCK 10 IN MARSHALL HOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-91-679939

DEPT-01 \$13.50  
147777 TRAM 2837 12/27/91 10:10:00  
\$4373 : G \*--91--679939  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 139 S. FOREST AVE  
PALATINE, IL 60067  
PIN# 02-23-209-007

together with all the appurtenances and privileges thereunto belonging or in any way attaching

IN TESTIMONY WHEREOF, the said HOUSEHOLD BANK F.S.B.,

has caused these presents to be signed by its ASST. VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 3RD day of OCTOBER, 19 89

HOUSEHOLD BANK F.S.B. AS SUCCESSOR IN INTEREST TO FREEDOM FEDERAL SAVINGS & LOAN ASSOCIATION THRU MERGER,

By *Carol Steit*  
CAROL STEIT, ASST. VICE President  
Attest *Debbie Rodriguez*  
DEBBIE RODRIGUEZ, ASST. Secretary

91679939

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES 100 MITCHELL DR., WOOD DALE, IL 60191  
(Name) *John G. O'Brien* (Address)

JOHN G. O'BRIEN  
2340 S. ARLINGTON HTS. RD. 8400  
ARLINGTON HTS., IL 60005

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF DUPAGE } SS.

I, ANGELA M. CAPUTO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STETT  
personally known to me to be the ASST. VICE President of the HOUSEHOLD BANK F.S.B.,  
a corporation, and DENNIS RODRIGUEZ, personally  
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such ASST. VICE President and ASST. Secretary, they  
signed and delivered the said instrument as ASST. VICE President and ASST. Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given  
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3RD day of SEPTEMBER 19 89.



*Angela M. Caputo*  
ANGELA M. CAPUTO

91679959

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

PROPERTY OF COUNTY CLERK'S OFFICE  
DUPAGE COUNTY, ILLINOIS  
SERIALIZED 09/11/89  
INDEXED 09/11/89  
FILED 09/11/89  
DUPAGE COUNTY CLERK'S OFFICE  
JANUARY 1990