

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

91679945

Loan No. 11-860593-03

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LA VERNE HORGAN, A MARRIED PERSON

of the County of DUPAGE and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD day of NOVEMBER, A.D. 19 86, and recorded in the Recorder's Office of

DUPAGE County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 86548016, and a certain Assignment

of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

DEPT-01 \$13.50
T#7777 TRAN 2337 12/27/91 10:12:00
#4379 : G * -91-679945
COOK COUNTY RECORDER

-91-679945

P.I.N. 06-35-310-008

COMMONLY KNOWN AS: 183 B JUDITH COURT, BARTLETT, ILLINOIS 60103

situated in the VILLAGE of BARTLETT, County of DUPAGE and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASS'T. VICE PRES. Secretary, this

11TH day of DECEMBER A.D., 19 91.

ATTEST:

ASS'T. VICE PRESIDENT
STATE OF ILLINOIS
COUNTY OF KANE

By SENIOR VICE President

AMY K. AWE the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the SR. VICE President of

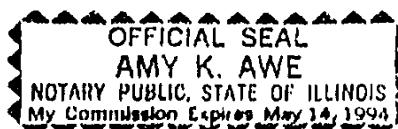
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation, and BETTY J. CHARTRAND personally known to me to be the ASS'T. VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of DECEMBER, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY + Mailed to
GARY GILBERT
HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ELGIN
16 NORTH SPRING STREET
ELGIN, IL 60120

Notary Public



UNOFFICIAL COPY

Unit B in Building Number 47, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

06-35-310-008-1054 K

Block 4 in Bartlett Green I Unit 2, being a resubdivision of Blocks 3, 11, 12, 13, 14 and 15 in H.O. Stone and Company's Town Addition to Bartlett as recorded July 23, 1929 as Document Number 10,435,526 and all in the Southwest $\frac{1}{4}$ of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois; which said survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by Tekton Corporation and recorded in the Office of the Cook County Recorder of Deeds on September 22, 1972 as Document Number 22,061,019, together with an undivided 1.5329 percent interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said declaration and survey), in Cook County, Illinois.

91679345

COOK COUNTY CLERK'S OFFICE