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HEAT

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

91M1-405447

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

SUSIE M TUKES (O) ET AL

Defendant(s)

\$3.00
FILING

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ~~SEP 20 1991~~ day of DEC 20 1991 for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

711 711 E 92 PL

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: _____

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

Official Business
City of Chicago

91679264

1991 DEC 27 AM 9:28

COOK COUNTY ILLINOIS
FILED FOR RECORD

CLERK OF COURT
COURT REPORTERS
DEPT. OF PUBLIC WORKS
1991 DEC 20 AM 11:03
91M1-34

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11-20-11-1111

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

RECORDED

COOK COUNTY CLERK'S OFFICE

01/11

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 711 711 E 92 PL

SUSIE M TUKES (O)
711 E 92ND PL
CHGO IL 60619

THOMAS B TUKES (O)
711 E 92ND PL
CHGO IL 60619

OTIS TUKES (O)
711 E 92ND PL
CHGO IL 60619

RONALD B SHIPKA (T)
710 W DAKDALE
SRV: LA RON CONST CO
DOC #20620804
CHGO

PEOPLES GAS LIGHT COKE
122 S MICHIGAN
CHGO IL 60602

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OFFICIAL STATE OF ILLINOIS
COUNTY CLERK OF COOK COUNTY
STRATTON RD OFFICE

NO. 2011-11708
OF CASE 3-11
2011-11708

NO. 2011-11708
OF CASE 3-11
2011-11708

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OF CASE 3-11
2011-11708

NO. 2011-11708
OF CASE 3-11
2011-11708

NO. 2011-11708
OF CASE 3-11
2011-11708

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11/11/11

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 4
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 711 711 E 92 PL
PI# 25-03-416-005

FRONT

LOT 5 IN BLOCK 55 IN S. E. GROSS THIRD ADDITION TO DAUPHIN PARK, BEING A
SUBDN. OF THE S1/2 OF THE NE1/4 OF SE1/4 OF
SECTION 3, TOWNSHIP 37 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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ALABAMA COUNTY CLERK'S OFFICE
COURT REPORTS DIVISION

BOOK _____ PAGE _____

1991

1991

1991

BY: _____
FOR: _____
DATE: _____
TIME: _____

Property of Cook County Clerk's Office

1991