Know All Men by These Presents, that the

bridgion Expires 04/19/95	- Muchant,	a cock	~	
Ry Public, State of Illinois	of Production	7	NOVEMBER	, A. D. 19 <u>91</u>
"OFFICIAL SEAL"	GIVEN under my	hand and notarial seal, 1	this 8TH	day
	set forth	or and deed or said corpo	radon for the USES	and purposes merein
FIRST NATIONAL PLAZA ICAGO, IL 60603	. *	irectors of said corporation of and deed of said corpo		•
TTN: STEVE EHRLICH		eal of said corporation to		•
IDLEY & AUSTIN	ment of writing as Senio	or Vice President and Ass	sistant Secretary o	of said corporation and
Charles and the second		nd Assistant Secretary, the	•	-
Mail to:		me this day in person a		
NAPERVILLE, IL 60566-7810	and	aid corporation whose nar	•	tnown to me to be the
CHE NAPERVILLE PLAZA P.O. 80X 3318	MANCY T	to be the Senior Vice Pr . TRACEY		''/')
LEGENCY SAVINGS PARIS	the State aforesaid, DC	HEREBY CERTIFY that	t FRANK	1. BOGDAN, JR
	PAULA A	. KAVCHAK , a	Notary Public in	ind for said County in
ELESTE B. TIBMA	STATE OF ILLINOIS County of	DU PAGE	ss. S	
Prepared by:	OTATE AND 11		7	Zajar i
		31	Charles .	
	Attest:	Manch 14	raccy	Seniar Vice Presider Assistant Secretar
	p	80R1 2		Coning View Densider
	day ofNO	VEMBI R , A.D. 1	<u>9 91 .</u> .	
	Assistant Secretary this		8TH	
	affixed, and these pres	be signed by its steam		•
e experiment Tradsceat.	The said			is corporate seal to b
Testimony W ipereof,	The earl	REGENCY SAVING	S BANK	1425 1425
10-12-103-00	0	GOTTIONLI KNOWN	•	ON, IL
PIN NO.: 10-12-103-00		COMMONLY KNOWN	•	
RECORDED IN BOOK 143,	PAGE 45 OF MAPS,	ALL IN COOK COUN	OF ASSESSORS TY, ILLINOIS	S PLAT OF EVAN
AND THE WEST LINE OF 1 NORTH, RANGE 13, EAST	7 3 PRODUCED TO	THE NORTH LINE O	F SECTION 12	, TOWNSHIP 41
PART OF ARCHANGE QUILI LOTS 1 AND 3 AND THAT	PART OF LOT 2 LYI	ING BETWEEN THE C	HICAGO AND M	ILWAUKEE RAILWA
16 AND THE WEST 4 1/10	TH ACRES OF LOT	17 IN GEORGE SMIT	H'S SUBDIVIS	ION OF THE SOUT
LOT 4 IN BLOCK 8 IN A	ORTH EVANSTON BE	ING A SUBDIVISION	OF LOTS 11	12. 13. 14. 19
the premises therein described	situated in the County of	y cook	and State of III	inois, as follows, to-w
the State of Illinais, in Book the premises therein described				
y of DECEMBER		The second secon		
natsoever it may have acquired				
the County of COOK		_ and State of Illinois, al	I the right, title in	erest, claim or demar
TRUST AGREEMENT	DATED AUGUST 11,	1986 AND KNOWN AS	TRUST NUMBI	CR 4826
HARRIS BANK NAPE	WILLE, A CORPORA	TION OF ILLINOIS,	AS TRUSTEE	UNDER
TIADATA DANK MARK				

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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