

12/16

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY ILLINOIS

AM 10: 37

91679318

1991 DEC 27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

73-19-136-Div 1

KNOW ALL MEN BY THESE PRESENTS, That OAK TRUST AND SAVINGS BANK, an Illinois Banking Corporation, 1000 N. Rush St., Chicago, Illinois 60611

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William H. Roach, Jr. and Deborah M. Roach, his wife, 73 E. Elm Street, #2A, Chicago, Illinois 60611

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever there may have acquired in, through or by a certain mortgage, bearing date the 20th day of October, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -0- of records, on page -0-, as document No. 87593229, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBERS 1, 2, 3, 4 AND 2A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: LOTS 23, 24 AND 25 AND THE WEST 3.25 FEET OF LOT 26 (EXCEPT THEREFROM THE EAST 12 INCHES OF THE SOUTH 50.18 FEET OF THE NORTH 60.08 FEET OF SAID WEST 3.25 FEET OF SAID LOT 26) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE NORTH 36.5 FEET OF LOT 10 LYING SOUTH OF AND ADJOINING LOTS 23 AND 24 AFORESAID AND TOGETHER WITH THE WEST 2 INCHES OF THE SOUTH 32.95 FEET OF THE NORTH 93.03 FEET OF SAID LOT 26 (EXCEPT THE WEST 3.25 FEET) IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1972 AND KNOWN AS TRUST NUMBER 27072 RECORDED AS DOCUMENT 22511572 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

#17-03-201-068-1049

#17-03-201-068-1050 #17-03-201-068-1052

Permanent Real Estate Index Number(s): #17-03-201-068-1051 #17-03-201-068-1002

Address(es) of premises: 73 E. Elm Street, #2A, Chicago, Illinois 60611

Witness hand and seal, this 20th day of December 19 91

OAK TRUST AND SAVINGS BANK

By: Erin M. Donnellan (SEAL) Erin M. Donnellan, Asst. Vice Pres.

Attest: Cecilia A. Walsh (SEAL) Cecilia A. Walsh, Cashier

This instrument was prepared by William T. O'Neill, Attorney-at-Law

This instrument was prepared by 1000 North Rush Street Chicago, Illinois 60611

91679318

UNOFFICIAL COPY

RELEASE DEED
By Corporation

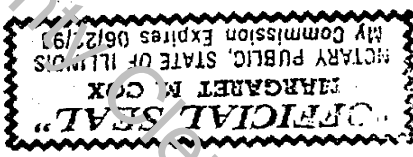
TO

ADDRESS OF PROPERTY:

MAIL TO:
OAK TRUST AND SAVINGS BANK
1000 NORTH RUSH STREET
CHICAGO, ILLINOIS 60611

1000-205-9737

Property of Cook County Clerk's Office



Commission Expires _____
Margaret M. Cox
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Erin M. Donnellan, Vice President of OAK TRUST AND SAVINGS BANK, personally known to me to be the _____, and Ceclia A. Walsh, _____, personally known to me to be the _____, Cashier _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Cashier _____, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day of December, 19 _____.

81CS4916

BOX 333

1000-205-9737

STATE OF Illinois }
COUNTY OF Cook }
SS