

PREPARED BY:

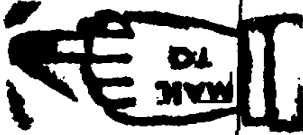
UNOFFICIAL COPY

91680436

GALLAGHER & ASSOCIATES  
7241 SOUTHWEST 63RD AVENUE, SUITE 102A  
SOUTH MIAMI, FL 33143

AND WHEN RECORDED MAIL TO

NAME FIRST FEDERAL OF ELGIN  
ADDRESS 28 NO. GROVE AVENUE  
CITY & STATE ELGIN, ILLINOIS 60120



91680436

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL OF ELGIN, F.S.A., ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
December 10th, 1991  
LONNE R. WATKINS & STEPHANIE L. WATKINS, HIS WIFE , executed by

to MAJESTIC MORTGAGE CORPORATION  
a corporation organized under the laws of ILLINOIS and who's principal  
place of business is 239 C SOUTH LAKE STREET RT 46, MUNDELEIN, ILLINOIS 60060  
and recorded in Book/Volume No. , page (s) as Document  
No. 91680436 COOK County Records, State of Illinois described hereinafter as follows:

885 BOARDWALK COURT, PALATKA, 60067  
LOT 90 IN PLUM GROVE ESTATES UNIT 2, BEING A RESUBDIVISION OF PART OF LOTS 19,  
20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM  
GROVE FARMS, A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87-428913, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$3.50  
T#1111 TR# 2243 12/27/91 12:25:00  
#4481 # 91-680436  
COOK COUNTY RECORDER

PN#02-27-208-021 VOL: 150

91680436

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On 12-10-91 before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared THOMAS R. WARD  
to me personally known, who, being duly sworn by me, did say that he/she  
is the PRESIDENT  
of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a resolution of it's Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

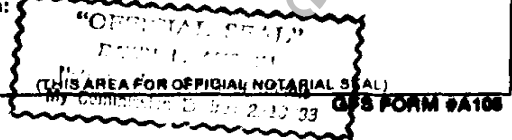
By: Thomas R. Ward  
THOMAS R. WARD  
It's: PRESIDENT

By:  
It's:

Witness:

Witness:

Notary Public David J. Austin  
LAKE County, IL  
My Commission Expires 2-10-93



RUSH

A12837183

1350 B.