

RELEASE OF MORTGAGE

91680683

KNOW ALL MEN BY THESE PRESENTS, that City of Chicago, Department of Housing 318 South Michigan Avenue, Chicago, Illinois 60604 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MAJOR HARRIS & MARY ALICE HARRIS, HIS WIFE their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing date the 14TH day of FEBRUARY, 1979, and recorded as document number 24855226 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 26 IN BLOCK 6 IN MARATON & AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, COMMONLY KNOWN AS:

1520 WEST 71ST STREET, PIN 20-20-325-036-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 22ND day of NOVEMBER 1991.

Michael Cunningham (SEAL)
Michael Cunningham
Director of Loan Processing

12/10/91

DEPT-01 RECORDING \$13.50
163333 TRAN 3643 12/27/91 13:32:00
07187 # C * - 91 - 680683
COOK COUNTY RECORDER

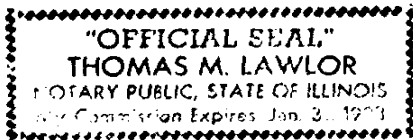
STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, Thomas Lawlor, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Cunningham, Director of Loan Processing personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND day of NOVEMBER, 1991.

Thomas M. Lawlor
Notary Public

Commission expires _____



This instrument was prepared by KD Williams, Dir. Financial Control, Dept. of Housing
(NAME AND ADDRESS)



Return to:

BENEFICIAL MORTGAGE CO.
PO BOX 3351
OAKBROOK, IL 60522

43 Mail

UNOFFICIAL COPY

BLADTROM RD SPANISH

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Property of Cook County Clerk's Office

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