

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

DATE LOAN PAID OFF: 8/28/91  
INVESTOR NUMBER: 166  
Loan No. 400000308

-91-680917

the above space for recorders use only

42357 10/1  
Mid America Fed Sav & Loan Assn

10/8/91

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ERNESTO TONGCO, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 88321690

MORTGAGE and Assignment of BANKS, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 88321691, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

THE WEST 5 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 2 IN BOULEVARD MANOR A SUBDIVISION OF BLOCK 77 IN THE CIRCUIT COURT PARTITION OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1902 IN BOOK 95 OF PLATS PAGE 10 AS DOCUMENT 3966484, IN COOK COUNTY, ILLINOIS.

PIN # 16-32-304-043-0000

DEPT-01 \$15.50  
T#7777 TRAN 2341 12/27/91 14:56:00  
#4627 + G \* - 91 - 680917  
COOK COUNTY RECORDER

6141 W. 35th STREET  
CICERO, IL. 60650

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 25th day of OCTOBER A.D. 19 91

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: George H. Landis  
ASST. Vice President  
ATTEST: Joyce R. Condos  
Assistant Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

[Signature]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
Same As Above

Mail to:  
Earnest Tongco  
6141 W. 35th St  
Cicero IL 60650

THIS INSTRUMENT WAS PREPARED BY: pmc  
KENNETH KORANDA 1708 325-7300 x3443  
MIDAMERICA FEDERAL SAVINGS BANK x3445  
55TH & HOLMES AVE XX  
CLARENDON HILLS IL 60514  
708 325-7300 x3443 & x3445

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