

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

**RELEASE DEED**

DATE LOAN PAID OFF: 7/19/91  
INVESTOR NUMBER: NS  
Loan No. 380900059

-91-680924

the above space for recorders use only

11680924

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSEPH J. ARRIGO, A NEVER MARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 26973363

and Assignment of Rents, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

LOT 25 IN BLOCK 3 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 18-09-410-018-0000

5343 S 7th AVE.  
COUNTRYSIDE, IL. 60525

DEPT-D1 \$13.50  
T#7777 TRAN 2341 12/27/91 14:57:00  
44634 + G \*--91-680924  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said N/K/A MIDAMERICA FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 10th day of SEPTEMBER A.D. 1991

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

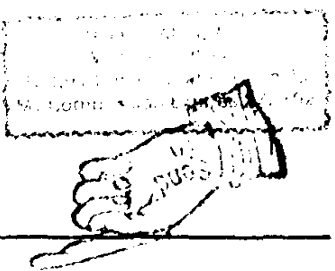
(SEAL)

BY: [Signature] SR. Vice President RANDY CURTIS  
ATTEST: [Signature] Assistant Secretary JOYCE R. CONORS

STATE OF ILLINOIS )  
COUNTY OF ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2/02/92



[Signature]  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
SAME AS ABOVE

Mail to:  
John J. Arrigo  
5343 S 7th Ave  
Countryside, IL. 60525

THIS INSTRUMENT WAS PREPARED BY: pnc  
KENNETH KORANDA 1-708-325-7300 x3443  
MIDAMERICA FEDERAL SAVINGS BANK x3445  
55TH & HOLMES AVE. xx  
CLARENDON HILLS, IL. 60514

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