

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

-91-880936

Above Space For Recorder's Use Only

101  
Clerk 4/6/90  
First American Title Co. Inc.

91680936

KNOW ALL MEN BY THESE PRESENTS, That OLYMPIC FEDERAL, BY MUTUAL TRUST & SAVINGS BANK, ASSIGNEE,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto William S. Foster, divorced and  
(NAME AND ADDRESS)  
not since remarried,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 18th day of November, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88548439, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The North 33 1/3 feet of Lot 5 in Block 2 in Clyde 1st Division being a Sub-division by Clark and all of the West half of the South East Quarter (except the South West Quarter) in Section 29, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

-91-880936

DEPT-01 \$13.50  
187777 18AM 2341 12/27/91 15:32:00  
#4666 + G 7-91-680936  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-29-402-035  
Address(es) of premises: 2616 S. 58th Court, Cicero, Illinois 60650

Witness our hand and seal, this 15th day of November, 19 91.

Patti Krajewski (SEAL)  
Patti Krajewski, A.V.P.  
Clifford Bartz (SEAL)  
Clifford Bartz, A.V.P.

This instrument was prepared by Sandra Martino, 16540 S. Halsted, Harvey IL 60426  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Thomas Stumpf

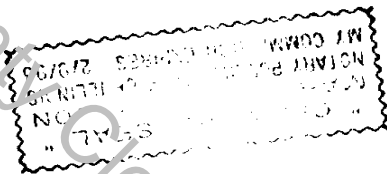
5839 W. 35th St

Chicago, IL 60650

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_  
*George E. Cole*  
NOTARY PUBLIC  
day of November 1991

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pacti Krajewski, President of Mutual Trust & Savings Bank, a Illinois corporation, and Clifford Bartz, personally known to me to be the A.V., Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V., President and A.V.P. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

93618316