RELEASE DEED

DATE LOAN PAID OFF:	10/2/01	-91-680974
INVESTOR NUMBER:	10/5/91 564	
Loan No.	311900520	the above space for recorders use only
existing under the laws of	of the United States, i	M/K/A MIDAMERICA FEDERAL SAVINGS BANK net MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation of consideration of one dollar, and other good and valuable considerations, the receipt elease, convey and quit-claim unto
	DONALD J. KITTLE	R, A NEVER MARRIED PERSON
all the right, title, interes Recorders Office of	t, claim or demand wh	atsoever it may have acquired in, through or by a certain Mortgage Deed, resorded in the County, in the State of Illinois, as Document Number 86258988
and Assignment of Rents, Number Illinois, as follows, to-wit:	recorder in the Record	ds Office of County, in the State of Illinois, as Document, to the premises therein described situated in the County of COOK, State of
	ATTACHED:	
255	ATTACHED:	. DEPT-01 . T#7777 TRAN 2341 12/27/91 15:38:00 . #4684 ‡ G *-91-680974 . COOK COUNTY RECORDER
PIN	# 18-20-100-073-108 18-20-100-073-117	
	ACACIA DRIVE #614 AN HEAD PARK, IL. 6	525
		N/K/A MIDAMERICA FEDERAL SAVINGS BANK MID AMERICA FEDERAL BAVINGS AND LOZ (AB) OCIATION has caused its corporate seel to be signed to these presents by it. ASST Vice President, and attested by its day of DECEMBER A.D (1) 91  MID AMERICA FEDERAL BAVINGS AND LOAN ASSOCIATION
(88.41.)		BY: ASST YE President George H. Landis
(SEAL)		ATTEST: Assistant Regulary Joyce R. Condos
TATE OF ILLINOIS	. ss.	
	COOK )	
names are subscribed to the subscribed to the subscribed and subscribed and delivered the subscribed an	he foregoing Instrume ISOCIATION and THAT IVINGS BANK aid instrument in writ Ixed thereto pursuant	d County in the State afcresaid. DO HEREBY CERTIFY THAT: the persons whose it are personally known to me to be duly authorized officers of the MIDAMERICA. THEY appeared before me this day in person and severally acknowledged that they ing as duly authorized officers of said corporation and caused the corporate seal of to authority given by the Board of Directors of said Corporation as their free and
	te and voluntary act an	deed of said corporation for the uses and purposes therein set forth.
oluntary act, and as the fre	notarial seal, the day a	nd year first above written. MY COMMISSION EXPIRES: 02-02-92
oluntary act, and as the fre	notarial seal, the day a	nd year first above written. MY COMMISSION EXPIRES: 02-02-92

CLARENDON HILLS IL 60514

55TH & HOLMES AVE

THIS INSTRUMENT WAS PREPARED BY: pmc KENNETH KORANDA 1708 325-7300 x3443

MIDAMERICA FEDERAL SAWINGS BANK

хx

x3445

## UNOFFICIAL COPY

## PARCEL 1:

UNIT NUMBERS 614 AND P-87, IN THE WILSHIRE NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINAN RECORDED AS DOCUMENT 25077886, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR INGRESS AND EXRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN SAID DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633, AS AMENDED AND SUPPLEMENTED FROM TIME Thoragon of College of the College o TO TIME, IN COOK COUNTY JULINOIS