CIAL COPY 3

'For the protection of the owner. Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed.

91591735

Enow all Men by these Presents, that the FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

existing under the laws of the State of Illinois, for and in consideration of the payment of

the indebtedness secured by the Deed hereinafter mentioned, and the Mortgage cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby anknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Evelyn Adams Othman,

a single person

of the County of Cook of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mr rigage Deed bearing date the day of 4th

A. D. 19 91

and recorded in the Recorder's Office of Cook County, in the State

of Illinois.

7 ay 7, 1991

, as document No.

to the premises therein described as follows, to wit:

36 AND THE SOUTH HALF OF LOTS 37 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S OAKTON SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As: 7916 Luna, Morton Grove, IL

PIN: #10-28-100-050

REALTY TITLE, INC.

93591733



MANNY LAPIDOS 5301 W. DEMPSTER ST. SKOKIE, 1L 60077

DEPT-01 RECORDING

#0030 #

\$13.50 T#2222 TRAN 4645 12/30/91 11:20:00

030 + #--91-691733 CDOK COUNTY RECORDER

situate in the

Morton Grove

County of Cook and State

of Illinois, together with all the appurtenances and privileges thereunto belongity or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MOI TON GROVE, a National Banking Association

has caused its seal to be hereto affixed, and has caused its name to be signed to three

Commercial Loan Officer

presents by its Vice

President, and attested by its

Receipting, this 8th

day of July

A. D. 19

FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

(SEAL)

By Jose O. Torres

President.

Attest:

James G. Griffin 🗸

X3000CX

Commercial Loan Officer

COOK COUNTY OF stonilli TATE OF

Janice L. LeRoy

A NOTARY PUBLIC

GROVE, a National Banking Association, President of the FIRST NATIONAL BANK OF MORTON Více personally known to me to be the José G. Torres in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

and James C. Griffin personally known to me to be the same persons whose names are said banking association, and personally known to me to be the same persons whose names are

shoose they signed and delivered the said instrument President and that as such subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged

Commercial Loan Officer

said banking association to be affixed thereto, pursuant to authority, given by the Board of Directors of Commercial Loan Officer to association and caused the seal of the bna thekiont?

said banking association as that free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.

A. D. 19 91.

day of YInt

NOTARY PUBLIC, STATE OFFLETINGS MY Commission Expires 01/09/94

DOOR COOK COUNTY

NAME I' I'S OF ...

CIVEN under my hand and

sidt fass

HIST MATIONAL BANK OF MORTON GROVE a Medional Banking Association

Deed

Release

HAIL TO:

UNOFFICI DDRE IS OF PROPERTY,