

FMC # 908070-  
NAME: GARG, JAGDISH P & SUD, MADHU B & GARG.  
P/O DATE: 6-12-91

UNOFFICIAL COPY 59

PREPARED BY:  
LISETTE LUCAS  
FLEET MORTGAGE CORP. 91691759  
P.O. BOX 303  
MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

91691759

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by  
JAGDISH P. GARG, MARRIED TO SHAKUNTLA GARG, MADHU B. SUD, SINGLE, AND ARUN K. GARG,\*  
to FLEET MORTGAGE CORPORATION  
on JULY 26, 1990 and recorded on JULY 27, 1990  
in the office of the RECORDER of COOK  
County, ILLINOIS, in Book/Vol./Reel  
Page/Image, as Document 90363938.

\*SINGLE

The above described mortgage is, with the note accompanying it, fully paid,  
satisfied, and discharged. The RECORDER of said county  
is authorized to enter this satisfaction/discharge of record.

LOT 25 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S THIRD KIMBALL BOLEVARD ADDITION  
TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF  
THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

PIN# 13-02-208-014

J. GARG  
6115 N DRAKE  
CHICAGO ILLINOIS 60659

REALTY TITLE, INC.  
ORDER # 6520



DEPT-01 RECORDING \$13.50  
T#2222 TRAN 4645 12/30/91 11:29:06  
#0056 # \*--91-691759  
COOK COUNTY RECORDER

DATED JULY 2, 1991

BY: [Signature]  
FLEET MORTGAGE CORP.  
BY: [Signature]  
JOAN WEERTS  
ASSISTANT VICE PRESIDENT  
WITNESS ITS: [Signature]  
BY: [Signature]  
NANCY E. ANUSZEWSKI  
ASSISTANT SECRETARY  
WITNESS ITS: [Signature]

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 2ND day of  
JULY, 19 91, by JOAN WEERTS  
ASSISTANT VICE PRESIDENT and NANCY E. ANUSZEWSKI  
ASSISTANT SECRETARY of FLEET MORTGAGE CORP.

a RHODE ISLAND CORPORATION, on behalf of said CORPORATION

[Signature]  
LYNN THRASHER  
NOTARY PUBLIC  
COMMISSION EXPIRES 6-28-92

UNOFFICIAL COPY

Property of Cook County Clerk's Office

655.16.16