

UNOFFICIAL COPY 691807

TALMAN HOME

91691807

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 3001 S. Halsted Avenue Chicago, Illinois 60608 (312) 424-2200

RELEASE OF MORTGAGE

Loan No. 269670-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JIRIES H. MUFARREH, MARRIED TO ISABEL MUFARREH\*\*

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89-458006 to the premises therein described to-wit:

LOT 20 IN JULBERT'S FULLERTON AVENUE HIGHLANDS SIBDIVISION NUMBER 22, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.50  
T#2222 TRAN 4645 12/30/91 11:36:00  
#0104 \* -91-691807  
COOK COUNTY RECORDER

13-28-128-03

\*\* ISABEL MUFARREH IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24 day of Juoy, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Patricia A. Sraga, Loan Servicing Officer; James M. Dolan, Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME FEDERAL  
4242 N. HARLEM AV.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Sue Ozimek, Notary Public, State of Illinois, My Commission Expires 3/2/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No.  
Mailed to  
REALTY TITLE INC  
4801 W. FULLERTON AVE  
CHICAGO ILLINOIS 60646



Handwritten signature or initials.

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Property of Cook County Clerk's Office

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