

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MANUEL PEREZ AND EVANGELINA P. MUNOZ, IN JOINT TENANCY

is/are mortgagor MANUEL PEREZ AND EVANGELINA P. MUNOZ, IN JOINT TENANCY and MARGARETTEN AND COMPANY, INC. is mortgagee, and given upon the following described real property, to-wit:

LOT 14 IN BLOCK 3 IN WILLIAM F. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-24-102-012 0000

DEPT-01 RECORDING \$13.5  
T92227 TRAN 4645 12/30/91 11:55:00  
#0225 \* - 71 - 69 1928  
COOK COUNTY RECORDER

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ Document No. 89191568 in the office of the RECORDER of COOK County, State of ILLINOIS on the 28TH day of APRIL, 19 89, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 6TH day of NOVEMBER, 19 91

Witness

SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Debbly Cantley By: Diane R. Stark  
DEBBY CANTLEY DIANE R. STARK, VICE PRESIDENT

Kathy Rude  
KATHY RUDE  
STATE OF ILLINOIS  
COUNTY OF COOK

Attest: Laurell V. Slechta 91891928  
LAURELL V. SLECHTA, ASSISTANT SECRETARY

On this 6TH day of NOVEMBER, A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 6TH day of NOVEMBER, A.D. 19 91



Notary Public Jodi R. Carduff



M. Perez  
3935 N. Albany  
Chicago, IL  
60625

PREPARED BY: CAROL MUNDA  
SEARS MORTGAGE CORPORATION  
568 ATRIUM DRIVE  
VERNON HILLS, IL 60061

1350

REALTY TITLE, INC.  
ORDER # 11087

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91591928