

UNOFFICIAL COPY

91691972

972

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 291

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENOUNCE, CONVEY, RELEASE and QUIET CLAIM unto
JEFFERY G. CUPURO AND LINDA J. CUPURO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of October 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 85329578, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 12 in Block 2 in Feuerborn and Klode's Irvingwood First Addition being a Subdivision of the North three quarters of the East half of the North East quarter of Section 23, Township 40 North, Range 12, East of the third Principal Meridian, in Cook County Illinois

DEPT-01 RECORDING \$13.00
T#2222 TRAM #446 12/30/91 12:05:06
#0269 # 91-691972
COOK COUNTY RECORDER

Permanent Index fax # 12 23 206 012
Commonly known as 3939 North Panama, Chicago Illinois

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 29 day of November A.D. 19 91

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____ Vice-President
Attest: _____ Secretary

STATE OF
COUNTY OF

ILLINOIS
COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN D. HEINEN personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

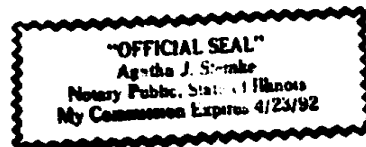
GIVEN under the hand and Notarial Seal this 29 day of November A.D. 19 91

Agatha J. Steinke
Notary Public

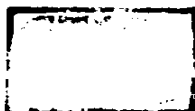
THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 N. 26th STREET
CHICAGO, IL 60623



BOX 301



LENDERS
TITLE GUARANTEE
4301 Emerson St, Suite 102
Palatine, IL 60067
(708) 303-6200

Loan No. 39857 9

13

226655464122

UNOFFICIAL COPY

Property of Cook County Clerk's Office

22616316