UNOFFICIAL COPYO O I

-91-681001

SMC Loan No. 09-58-47970 10-24-91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MENBY THESE PRESENTS: That wherein ANIL K, GANDHI AND MADH	t the undersigned, owners of a certain Real Estate Mortgage IU GANDHI, HIS WIFE
Is/are mortgagor and _MID-AMERIC	A MORTGAGE CORPORATION
is mortgage, and given upon the following desc	
MERIDIAN, IN CAS COUNTY, ILLINOIS.	LA SUBDIVISION , BEING A SUBDIVISION OF PART OF T 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL DEFT-01
23-36-211-027	- T\$7777 TRAN 2341 12/27/91 15:43:0 - \$4711 \$ G #-91-68100; - COOK COUNTY RECORDER
and recorded in Volume	of Mortgages, on Page
COOK COUR	RECORDER TUTNOTE
the 22ND day ofAUGUST 19	nty, State of
secured thereby and do release and discharge sam	ne of record.
Dated this 21ST ray of Witness:	SEARS SAVINGS BANK
rificss.	SEALS SAVINGS BANK
	0 1/01
0	W. Alh.
fledy Mass By:	o joy we
JUDY MARSON DI	LANE P. STARK, SECOND VICE PRESIDENT
KAND D.O	miles De la deserve
MCCUTAL Allest:	(Aucus) (Wollman
KATHY RING) TATE OF TILLINOIS BA	ARBARA J. WCOOMLVY, ASST. SECRETARY
OUNTY OF COOK	
A A b b c c c c c c c c c c	Trick a bring and a sold
On this A.D	DIANE R. STARK . 10 BARBARA J. WOOMAN
ounty, in the state atoresaid, personally appeared town to me to be the nersons whose names are sub-	scribed to the within instrument and known to me to be
J SECOND VICE PRESIDENT . and ASST. SECRETAL	RY respectively of the SEARS LYNVINGS BANK
e corporation that is described in and that executed	the within and foregoing instrument, and who, being by
e duly sworn, acknowledge to me that, being inform	ned of the contents thereof, they executed the same as
air free and voluntary act and deed and that they a said corporation and that the seat affixed to said ins	18 the SECOND V. HES, ANDESC. SEC. PASPECTIVELY
sato corpora <i>tion and that the seat at tixed to said ins</i> Id instrument was signed, sealed and delivered in bi	shalf of said Company by authority of its by-laws of its
ard of Directors and said SECOND VICE PRESIDENT	and ASSISTANT SECRETARY
knowledged said instrument to be the free schilled d	feed of said Company for the considerations, uses and
rposes therein mentioned. VIN under my hand and notarial sea the) ,
VIN under my hand and notarial seauth	dey of NOVEMBER A.D. 1991
The under my hand and notation seeding.	
Jo:	Ille / January
	Notary Public JODI M. CARDUFP
ul & Madhu, Karchi	C PATERICIAL SEAL"
a Oshanli-	TODI M CARDIFF
60 Achnala Eu.	S MARABY BUILD STATE OF ILLINOIS
las Heights, el	My Commission Expires 4/2/94
My Hay No -)	DEFUADED BY
100463	PREPARED BY: CAROL MUNDA SEARS MORTCAGE CORPORATION

VERNON HILLS, IL 60061