

7755S  
12-03-91

①

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

. DEPT-01 RECORDING \$15.50  
. T#3333 TRAN 5676 12/27/91 15:04:00  
. #7258 + C \*#91-681375  
. COOK COUNTY RECORDER

RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN TRUST COMPANY, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto NBD TRUST COMPANY OF ILLINOIS, an Illinois corporation, as Trustee under a Trust Agreement dated November 2, 1988, and known as Trust No. 1016-CH, and GOLD COAST GALLERIA LIMITED PARTNERSHIP, an Illinois limited partnership, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which The Northern Trust Company may have acquired in, through or by a certain Mortgage and Security Agreement dated as of August 1, 1989, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 89375893, and in, through or by a certain Assignment of Rents and Leases of even date therewith recorded in said Office as Document No. 89375894, each of said Mortgage and said Assignment of Rents and Leases as modified by a certain Modification Agreement dated as of August 10, 1990, recorded in said Office as Document No. 90392543, to the premises described therein and in Exhibit A attached hereto, situated in the County of

91881375

E112020 (RJM)  
N890448

Permanent Tax Index Numbers:  
17-04-422-015, 17-04-422-016,  
17-04-422-018, 17-04-422-019,  
17-04-422-028, 17-04-422-017,  
17-04-422-020

Address of Premises:

Southwest Corner of Clark  
and Maple Streets  
Chicago, Illinois

This Instrument Prepared by:

Alvin L. Kruse, Esq.  
Elizabeth P. Strand, Esq.  
Seyfarth, Shaw, Fairweather &  
Geraldson  
Suite 4200  
55 East Monroe Street  
Chicago, Illinois 60603

1550

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52189715

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Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 3rd day of December, 1991.

THE NORTHERN TRUST COMPANY

By John J. A. Brice  
Title: Vice President

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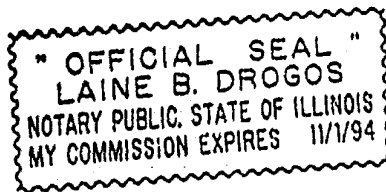
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

The foregoing instrument was acknowledged before me  
this 3rd day of December, 1991, by John T.A. Price,  
Vice President of The Northern Trust Company, an Illinois  
banking corporation, on behalf of the corporation.

Laine B. Drogos  
Notary Public



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Near North Natl. Title  
222 N. La Salle  
Chicago, Ill. 60601  
Attn: Bob Mc Cormick

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## EXHIBIT A

### LEGAL DESCRIPTION OF THE PREMISES

#### PARCEL 1:

THE NORTH 1/2 OF LOT 18, AND ALL OF LOTS 19 AND 20 IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 15 IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

THE SOUTH 40 FEET OF LOT 17 IN BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE NORTH 10 FEET OF LOT 17 AND THE SOUTH 1/2 OF LOT 18 IN FAY'S SUBDIVISION OF BLOCK 14 OF BUSHNELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THE NORTH 1/2 OF LOT 16 IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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