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STATE OF ILLINOIS } COUNTY OF COOK } SS.

The claimant, Advance Mechanical Systems, Inc., of Elk Grove Village, County of Cook, State of Illinois, hereby files notice and claim for lien against E.W. Corrigan Construction Co.

contractor, of Oak Brook, County of DuPage

State of Illinois, and The Naiman Company, 9605 Scranton, San Diego, CA 92121 and \* (hereinafter referred to as "owner"), of Illinois, County of Illinois, and states:

That on April 3, 1990, the owner owned the following described land in the County of Cook, State of Illinois, to-wit: see attached legal description

DEPT-02 FILING T3333 TRAN 5679 12/27/91 15:09:00 57262 + C \* 51-681379 COOK COUNTY RECORDER

\$8.50

Permanent Real Estate Index Number(s): 17-10-316-024-0000 Address(es) of premises: 211 N. Statson Street, Chicago, Illinois and E.W. Corrigan Construction Co.

was owner's contractor for the improvement thereof. That on April 3, 1990, said contractor made a subcontract with the claimant to furnish all heating, ventilation, air conditioning and temperature control for the Restaurant at the Sporting Club

for and in said improvement, and that on February 21, 1991, the claimant completed thereunder all required by said contract to be done, in the amount of \$55,000.00

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$4,924.00 and completed same on September 13, 1990

That said contractor is entitled to credits on account thereof as follows: \$30,880.00 has been paid by contractor on the original contract; \$3,460.00 has been paid by the contractor on extras.

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Twenty five thousand five hundred eighty four and no/100ths (\$25,584.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Advance Mechanical Systems, Inc. (Name of sole ownership, firm or corporation)

By Robert S. Blumenthal

1 State what the claimant was to do. 2 "All required by said contract to be done," or "delivery of materials to the value of \$," or "labor to the value of \$," etc. 3 If extras fill out; if no extras strike out. 4 Strike out clause (a) or (b).

\*American National Bank & Trust Company of Chicago, not personally but solely as Trustee u/t/a dated December 23, 1987, and known as Trust No. 104126-09 and The Sporting Club at Illinois Center Limited Partnership

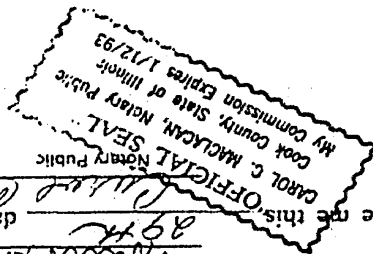
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MAIL TO:  
JAMES P. WOGNUM  
122 S. MICHIGAN AVE., SUITE 1457  
CHICAGO, IL 60603



Subscribed and sworn to before me this 29th day of March, 1991.  
Carol C. MacLagan

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

on oath deposes and says that he is \_\_\_\_\_ president of \_\_\_\_\_

The affiant, Robert S. Blumenthal, being first duly sworn,  
County of Cook }  
State of Illinois } SS.

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PARCEL 1:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH STETSON AVENUE, 74.00 FEET WIDE, AS SAID NORTH STETSON WAS DEDICATED BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY ON THE 26TH DAY OF MARCH 1984 AS DOCUMENT NUMBER 27018355 WITH THE NORTH LINE OF EAST LAKE STREET AS SAID EAST LAKE STREET WAS DEDICATED BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON THE 26TH DAY OF MARCH, 1984 AS DOCUMENT NUMBER 27018354; AND RUNNING THENCE NORTH ALONG THE EAST LINE OF NORTH STETSON AVENUE (SAID EAST LINE BEING PERPENDICULAR TO SAID NORTH LINE OF EAST LAKE STREET) A DISTANCE OF 175.542 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF NORTH STETSON AVENUE, A DISTANCE OF 125.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF NORTH STETSON AVENUE, A DISTANCE OF 175.542 FEET TO AN INTERSECTION WITH SAID NORTH LINE OF EAST LAKE STREET; THENCE WEST ALONG SAID NORTH LINE OF EAST LAKE STREET, A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED AS DOCUMENT 26751440, OVER THE LAND DESCRIBED AS FOLLOWS:

PROPERTY AND SPACE LYING ABOVE THE UPPER LIMITS OF E. LAKE STREET (AS SAID E. LAKE STREET WAS DEDICATED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON THE 26TH DAY OF MARCH, 1984 AS DOCUMENT NO. 27018354) AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF E. LAKE STREET DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF N. STETSON AVENUE, 74.00 FEET WIDE, AS SAID N. STETSON AVENUE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON THE 26TH DAY OF MARCH, 1984, AS DOCUMENT NO. 27018355, WITH THE CENTERLINE OF SAID E. LAKE STREET; AND RUNNING THENCE EAST ALONG SAID CENTERLINE OF E. LAKE STREET (SAID CENTERLINE BEING PERPENDICULAR TO SAID EAST LINE OF NO. STETSON AVENUE) A DISTANCE OF 40.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF N. STETSON AVENUE, A DISTANCE OF 37.00 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID E. LAKE STREET; THENCE WEST ALONG SAID NORTH LINE OF E. LAKE STREET, A DISTANCE OF 26.50 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID EAST LINE OF N. STETSON AVENUE, A DISTANCE OF 23.00 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.00 FEET TO AN INTERSECTION WITH SAID EAST LINE OF N. STETSON AVENUE; THENCE SOUTH ALONG SAID EAST LINE OF N. STETSON AVENUE, A DISTANCE OF 14.00 FEET TO THE POINT OF BEGINNING, ALL IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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