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P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 1027531
PREPARED BY: P. CASTRO

91342727

LMEN	RECORDED,	RETURN	TO:

RELEASE OF MORTGAGE BY CORPORATION:

COMMALL NEW BY THESE PRESENTS, THAT CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A
CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDHESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CAMCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY DECOMED, AND UP THE SUM OF THE DULLAR, THE RECEIPT WHEREOF IS REREST ACKNOWLEDGED, DOES HEREST RERISE, CONVEY AND GUIT CLAIM UNTO DAVID H HILLS, A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAD REARING THE DATE SEPTEMBER 2, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAD OF THE RECORDS, ON PAGE MAD, AS DOCUMENT NO. MAD IN BOOK MAD OF RECORDS, ON PAGE MAD, AS DOCUMENT NO. MAD, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACA " THER SIDE

TAX IDENTIFICATION # 14 29 306 041 1005

COMMONLY KNOWN AF 2 30 MORTH BACINE 62-N, CHICAGO, IL 40614

THIS RELEASE IT MATE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY MIRMEDF, THE SAID CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MOVEMBER 18, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN TAST FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOW ON TO HORT GA

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KOWECEI ARRIGIANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A HOTARY PUBLIC IN ANY PUBLIC THE AND PROPERTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN LITEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEA! OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 18, 1991.

HOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. The transfer of the

MIN DONAL MARKET E NOTARY O SEAL OF MISSONIII

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R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

Mach de die a Mills

2730 M. Maare (2n)

Chae Te. L. 6614-1236

UNOFFICIAL COPY

UNITY NUMBER 2732-B IN THE RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY

THE EAST 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK A OF OGDEN SHELDON AND COMPANY. SUBDIVISION OF OUTLOT 44 OF

CHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY 1) ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25716401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

I.D. #14-29-306-041-1005

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