

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK 1428 N. Tripp and State of Illinois, to wit: Chicago, IL 60651

LOT 253 AND THE SOUTH 1/2 OF LOT 254 IN DAVENPORT SUB-DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. # 16-03-215-025

\$13.50
11:38:00
91-682747

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

RAUL P. ALVAREZ, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises through or by a certain mortgage deed bearing date the 10th day of July, A D 19 87 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records on page ---, as Document No. 87434148 and a certain Assignment of Rents bearing date the --- day of ---, A D 19 --- and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 12th day of November, 1991

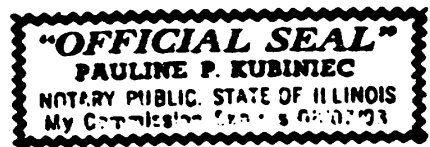
ST. PAUL FEDERAL BANK FOR SAVINGS
By Helen N. Novicki Assistant Vice President
Attest James E. Hunt Assistant Secretary

STATE OF ILLINOIS SS
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 12th day of November, A D 19 91

This instrument was prepared by B. Weinberg
Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Damage

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-177133-0

Name PAUL P. ALVAREZ

Address 1428 N. Tripp

Chicago, IL 60651

Kubiniac - 10/28/91

Property of Cook County Clerk's Office

Juan Mendez
4095 N. North Ave.
Chicago, IL 60639



44-28316