RELEASE OF MORTGAGE

91952531

Loan No 1-61947-15

THE ABOVE SPACE FOR RECORDERS USE DNLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other goed and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Qu ! Claim unto

CRACIN SERVICE CORPORATION

all the right, title, interest, claim or demand

who tsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook Count himois as Document No. 91391680 to the premises therein described to wit

LOT 6 IN POSTAGELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH FAST 1 4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID AT IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #15-79-205-004

COMMONLY KNOWN AS: 6721 & MERENICE, CHICAGO, ILLINOIS.

\$13.00 05:41:0 -6828**31** 

COMMUNITY TITLE GUARANTY CO. 377 E. Bi tterfield Rd., Suite 100 CORPORATE

IN TESTI ACNY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assignant Vice President, and attested to by its Assistant Secretary, Our 19th day of DECEMBER

Cragin Federal Brank for Savings of Chicago

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY TWAT - the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Falcial Bank for Savings of s hinago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporate dealth for the affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and solutions act, and as the free and solutions act and deed of said corporation for the uses and purposes therein set forth

"OFFICIAL 5

GIVEN under my hand and notarial scal, the day and year first above written

PETER M. KOULOGE AND NOTARY PUTER, STATE OF 5 (D) es 01 25.54

Notary Public

THIS INSTRUMENT WAS PREPARED BY

5133 MEST FULLERTON, CHICAGO ILLINOIS 60619

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

SHEWSB30