



UNOFFICIAL COPY

RELEASE OF MORTGAGE

81-692902

Loan No. 01-40035-03

THE ABOVE SPACE FOR REORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago FORMERLY CRAGIN FEDERAL SAVINGS

AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quiet Claim unto **FRANK J. MURRAY AND JOAN MURRAY, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County Illinois at Document No. 87-392406 to the premises herein described as will

LOT 32 AND THE NORTHEAST ONE HALF (1/2) OF LOT 31 IN GEORGE C.

HILL'S FOREST GLEN SUBDIVISION IN THE NORTH ONE HALF (1/2) OF
SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$13.00

5344 N. LOCKWOOD CHICAGO, ILLINOIS 60639

13-09-128-019

-81-692902

JIN # 13-09-128-019

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 5th day of JULY 1991**Cragin Federal Bank for Savings of Chicago**

Attest:

By *[Signature]*
Assistant SecretaryBy *[Signature]*
Assistant Vice PresidentSTATE OF ILLINOIS { SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

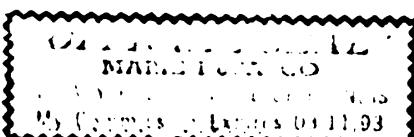
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JONES
5344 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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Property of Cook County Clerk's Office

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