

Ln#77-09-0-7909152

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.50
T#3333 TRAN 5729 12/27/91 10:50:00
#7449 # 1 *-91-682940
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Superior Bank, FSB, Successor In Interest To All Rights and Title of Lyons Savings and Loan Association

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other goods and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Charles C. Murphy and Patricia M. Murphy, Husband And Wife 5603 Linden, LaGrange, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage bearing date the 17th day of March 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 86115227 to the premises therein described, situated in the County of Cook, State of Illinois follows, to wit See Reverse Side

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) 18-17-106-015-0000

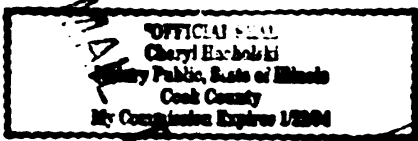
Address(es) of premises 5603 Linden, LaGrange, IL 60525

WITNESSES - hand stamped - 19th day of December, 1991
SUPERIOR BANK FSB
Corporate Seal
ILLINOIS

Rasheedah Mubashshir - Second Vice President
Edmund P. Jachimowski - Assistant Vice President

STATE OF Illinois
COUNTY OF Cook

I, Cheryl Hacholski, Notary Public, and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashshir - Second Vice President, Edmund P. Jachimowski - Assistant Vice President, personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal this 17th day of December, 1991

Cheryl Hacholski
Notary Public

Commission expires 1/28/94

This instrument was prepared by Superior Bank, FSB, One Lincoln Centre, Oak Brook Terrace, IL 60181

NAME AND ADDRESS

X37 Mail

Handwritten notes on the left margin: 10/13, 10-1-1991, and other illegible scribbles.

UNOFFICIAL COPY

RELEASE DEED

TO

**GEORGE E. COLE'S
LEGAL FORMS**

Property of Cook County Clerk's Office

**LOT 548 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NO. 6, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF
SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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