STATE OF ILLINOIS

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COUNTY OF COOK

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#### AGREEMENT TO SUBORDINATE

THIS AGREEMENT made December 13, 1991 between Ahron Shulman and Reva G. Shulman, referred to as "Owner" and Citibank Federal Savings Bank, previously known as Citicorp Savings of Illinois, Cook County, Illinois, hereinafter referred to as "Mortgagee".

W I T N E S S E T H:

WHEREAS, Mortgagee is the Owner and holder of a certain Promissory Note for Twenty-Five Thousand and NO/100 (\$25,000.00) and interest, secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated September 25, 1990 and recorded on October 4, 1990 in the Office of the Recorder of Cook County, Illinois as Document No.90485640 and covering the following described premises:

Legal Description:

Land Title

42 16989K-7

LOT 3 AND THE NORTHERN 10 FEET OF LOT 4 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6048 N. MONTICELLI, CHICAGO, ILLINOIS 60659

Permanent Tax I.D. # 13-02-126-043, VOL. 318

AND WHEREAS, Owners have borrowed the sum of Eighty-Six Thousand and Three Hundred and NO/100 (\$86,300.00) Dollars from Sun Mortgage Company, secured by a Mortgage on and covering the premises described, which Mortgage is Dated \( \frac{12}{2} \)/(2/9/\) and Recorded on \_\_\_\_\_\_\_\_ in the Office of the Recorder of Cook County, Illinois as Document No. \_\_\_\_\_\_\_\_\_\_. AND WHEREAS, to induce Sun Mortgage Company to make such a loan, it is necessary that the Mortgage held by Citibank Federal Savings Bank, previously known as Citicorp Savings of Illinois be subordinated to the Lien of the Mortgage to Sun Mortgage Company as above set forth.

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NOW THEREFORE, in consideration or the foregoing and the covenants and provision contained herein, the parties hereto agree as follows:

- 1. Mortgagee hereby covenants, consents, and agrees with Owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the Mortgage made to Sun Mortgage Company, which Mortgage is dated \_\_\_\_\_\_\_, in the Office of the Recorder of Cook County, Illinois as Document No. \_\_\_\_\_\_.
- 2. For the sum of One Hundred (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Nortgage agrees to subordinate the Mortgage held by it to the Mortgage made to Sun Mortgage Company, as aforesaid.
- 3. This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement on and day and year first above written.

OWNERS:	9
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AHRON SHULMAN	REVA G. SHULMAN
MORTGAGEE:	
BY:CHARLES DEAN, VICE PRESIDENT	

JEFFREY L. WELBON, ASSISTANT SECRETARY

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### ACKNOWLEDGNENT

Before me, a Notary Public in and for said County and State, this day of Decree 19, personally appeared 11111 Shahawat Kra ( Shahawa), and acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my official seal.

> OFFICIAL SEAL VIRGINIA M. RAPPAPORT ANOTARY PUBLIC STATE OF ILLINOIS! My Commission Expires June 20, 1993 )
>
> Notary Public a Resident of Cook
> County, Illinois

My Commission Expires:

STATE OF ILLINOIS

COUNTY OF COOK

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### ACKNOWLEDGNENT

Before me, a Notary Public in and for said County and State, Personally appeared Charles Dean and Jeffrey L. Welbon, the Vice President and Assistant Secretary, respectively, of Citibank Federal Savings Bank, previously known as Citicorp Savings of Illinois, who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, stated that the representations therein contained are true.

IN WITNESS WHEREOF, I have hereunto substribed my name and affixed my official seal:

1. -

Date this 13th Day of December, 1991

CERALD HICKS ADV MAIL STATE OF ILLINOIS Commission Exp 188 03/24/04

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

Notary Public A Resident of Cook

(County, Illinois

Bruce Marshak
Attorney At Law
Citibank, Fede
Tllinois
Pearbor Citibank, Federal Savings Bank 1 South Dearborn Room 919 Chicago, Illinois 60603

