

PREPARED BY:

UNOFFICIAL COPY

DERBIE SCHAEFER  
1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

91682996

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

0785246

MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants assigns and transfers to  
MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEEES

all the rights title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ROBERT G. DILLON and DAWN M. DILLON, HIS WIFE

and dated 12/18/91 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAMBURG, ILLINOIS 60195  
and recorded in Book Volume No. 91682995 page(s) as Document  
No. COOK County Records State of ILLINOIS described  
herein after as follows

LOT 76 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST  
1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP  
42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER  
TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED  
AUGUST 31, 1989 AS DOCUMENT NO. 8912826 IN COOK COUNTY, ILLINOIS.

DEF1-01 RECORDING \$13.50  
143333 TRAN 5729 12/27/91 11:31:00  
#7509 : 1 \* - 91 - 682996  
COOK COUNTY RECORDER

TAX ID# 06-17-308-025  
1304 ASPEN COURT, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest and all rights accrued or to accrue under said Real Estate Mortgage.

SUN MORTGAGE CORPORATION

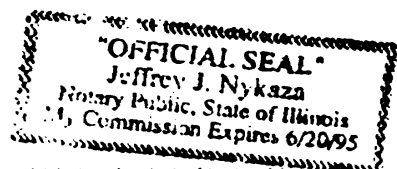
STATE OF ILLINOIS  
COUNTY OF COOK

On December 18th, 1991 before me,  
the undersigned a Notary Public in and for the said County and  
State aforesaid do hereby certify that  
DANIEL A. SHEEHAN  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instru-  
ment, that the seal affixed to said instrument is the corporate seal of  
said corporation, that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

NOTARY PUBLIC Jeffrey J. Nykaza  
COUNTY COOK  
My Commission Expires 6/20/95

By \_\_\_\_\_  
By \_\_\_\_\_  
Its DANIEL A. SHEEHAN  
PRESIDENT  
Witness Kennette Wiedemann  
KENNETTE WIEDEMANN



X3 Mail

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

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