

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BANK OF LYONS AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1987 AND KNOWN AS

TRUST NUMBER 3393

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of JUNE A.D. 19 87 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 873 62 510, and a certain Assignment of Rents dated the 20TH day of JUNE A.D. 19 87 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 873 62 511, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOTS 4, 5, 6 AND 7 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 (EXCEPT THE SOUTH 921 FEET OF BLOCK 6) IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1915 AS DOCUMENT NO. 558124, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1232-34 SOUTH 55TH COURT CICERO, ILLINOIS 60650

PERMANENT INDEX NO: 16-21-100-039-0000 16-21-100-068-0000

DEPT-01 RECORDING \$15.50
T#3333 TRAN 5916 12/30/91 11:02:00
#8402 * - 91-692142
COOK COUNTY RECORDER

4105361 ec

91692142

[Handwritten signature]

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 16TH day of DECEMBER A.D. 19 91

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Elaine P. Mankus VICE President
Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

SHERRI L. DENO a Notary Public in and for said County
DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of DECEMBER, A.D. 19 91

[Handwritten signature: Sherri L. DENO]

NOTARY PUBLIC

Box 116

UNOFFICIAL COPY

BOA
Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60639

BY *[Signature]*

Property of Cook County Clerk's Office

9100010