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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

1001 North LaSalle Avenue Chicago, Illinois 60610 (312) 434-2327

BOX 392
-91-692150

RELEASE OF MORTGAGE

Loan No. **624919-1**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RANDAL C. JAFFE AND ROSE P. JAFFE, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24978469** to the premises therein described to-wit:

THE WEST 10 FEET OF LOT 9 TOGETHER WITH 10 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 2ND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$13.00
T#7777 TRAN 2389 12/30/91 10:56:00
#6009 : G * - 91 - 692150
COOK COUNTY RECORDER

Property Address: **3123 W. HOWARD ST. , CHICAGO, ILL. 60645**
Permanent Index Number: **10-25-300-046-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **31** day of **JANUARY**, 19 **91**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Nick Foster
Loan Servicing Officer

By:

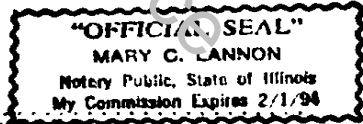
Paula Jaffe
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

91692150

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60834

Mary C. Lannon
Notary Public

BOX 392

Recorder's Box No. _____

Mail to:
RANDAL C. JAFFE
ROSE P. JAFFE

3123 W. HOWARD

CHICAGO, ILL. 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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